

When recorded mail to:
Recording Requested By:
TAHOE-DOUGLAS DISTRICT
P.O. Box 1600
ZEPHYR COVE, NEVADA 89448
APN: 1318-09-810-113



KAREN ELLISON, RECORDER

**EASEMENT RELOCATION GRANT AND
RELEASE OF EXISTING EASEMENT**

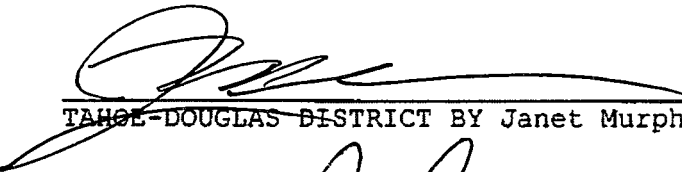
THIS EASEMENT RELOCATION GRANT AND RELEASE OF EXISTING EASEMENT,
made this 8 day of Sept 2020, between the undersigned "Grantor" and
the TAHOE-DOUGLAS DISTRICT, as "Grantee":

WITNESSETH, that the Grantor, for valuable consideration, receipt
of which is hereby acknowledged, has granted and conveyed, and
by these presents does grant and confirm into the Grantee, its
successors and assigns, the easement and right-of-way for the
purpose of the installation and maintenance of a sewer utility
line and necessary appurtenances in the County of Douglas, State of
Nevada, and described in the attached Exhibit "A"; including the
right to enter upon the property described in Exhibit "A" at any
time for maintenance, repair and construction of sewer utility
lines.

AND ILLUSTRATED ON EXHIBIT "B"

THE TAHOE-DOUGLAS DISTRICT JOINS IN THE EXECUTION OF THIS
DOCUMENT TO RELEASE THE EXISTING EASMENT RECORDED IN BOOK
OF OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA AS DOCUMENT NUMBER
N/A ATTACHED AS EXHIBIT "C"

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and
seal the day and year above written.


~~TAHOE-DOUGLAS DISTRICT~~ BY Janet Murphy, Administrator

GRANTOR: 
MARLA BAY PROTECTIVE ASSOCIATION, INC. by

RYAN DAVIS, President

COPY

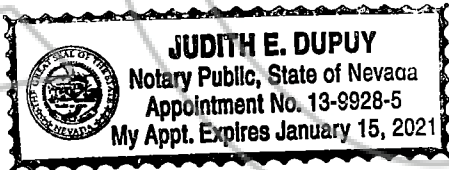
State of NEVADA)
)ss
County of DOUGLAS)

On JULY 29, 2020, before me, Judith E. DuPuy, a
Notary Public,

personally appeared Janet Murphy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Judith E. DuPuy [seal]



State of Nevada)
)ss
County of Douglas)

On April 30, 2020, before me, Lynsey de Santo, a
Notary Public,

personally appeared Ryan Davis personally known to me
(or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name (~~x~~) is/~~are~~ subscribed to the within
instrument and acknowledged to me that he/~~she~~/~~they~~ executed the
same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by
his/~~her~~/~~their~~ signature (~~x~~) on the instrument the person (~~x~~), or
entity upon behalf of which the person (~~x~~) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature: Lynsey de Santo [seal]

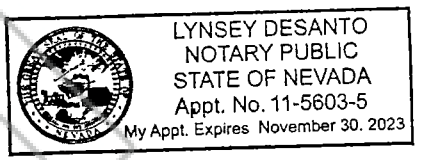


EXHIBIT A

March 25, 2020
20041

Easement Description (Portion of a 15' Wide Sanitary Sewer Easement)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion adjacent to the Southwest $\frac{1}{4}$ of Section 9, T13N, R18E, M.D.M., more particularly described as follows:

Being a portion of that Parcel described in that Quitclaim Deed and Indemnity Agreement Concerning Beach of Marla Bay by and Between Zephyr Cove Properties, Inc., and Marla Bay Protective Association, Inc., filed for record on May 24, 2007 as Document Number 0701770,

Beginning at a Point along the Southwesterly Property Line of Lot 3, Block A, per that Amended map of Subdivision No. 2 of Zephyr Cove Properties, filed for record on August 5, 1929 as Document Number 267, said Point bears North $36^{\circ}30'00''$ West 10.70 feet from the Southerly most corner of said Lot 3,

thence South $30^{\circ}01'31''$ East 14.45 feet;

thence South $34^{\circ}01'31''$ East 45.49 feet;

thence South $55^{\circ}58'29''$ West 15.00 feet;

thence North $34^{\circ}01'31''$ West 46.01 feet;

thence North $30^{\circ}01'31''$ West 18.52 feet;

thence North $26^{\circ}01'31''$ West 18.00 feet;

thence North $30^{\circ}01'31''$ West 17.48 feet;

thence North $34^{\circ}01'31''$ West 79.39 feet;

thence North $30^{\circ}01'31''$ West 18.00 feet;

thence North $34^{\circ}01'31''$ West 88.05 feet to the Southwest Property Line of said Block A;

thence along said Block A South $36^{\circ}30'00''$ East 225.46 feet to the Point of Beginning.

Containing 2,229 square feet, more or less.

Together therewith all that portion of said Parcel per Document Number 0701770, being more particularly described as follows:

Beginning at a Point along the Southwesterly Property Line of Lot 10, per said Block A, said Point bears South 36°30'00" East 30.75 feet from the Westerly most corner of said Lot 10,
thence along said Block A South 36°30'00" East 34.54 feet;
thence leaving said Block A North 60°27'42" West 4.16 feet;
thence North 36°17'15" West 4.28 feet;
thence North 32°53'02" West 26.51 feet to the Point of Beginning.

Containing 33 square feet, more or less.

The Basis of Bearing for this description is said Amended map of Subdivision No. 2 of Zephyr Cove Properties, filed for record on August 5, 1929 as Document Number 267.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

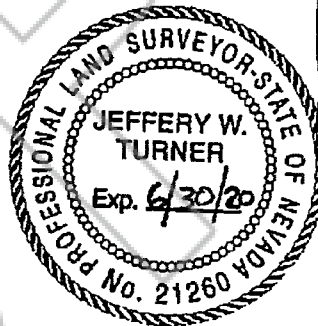
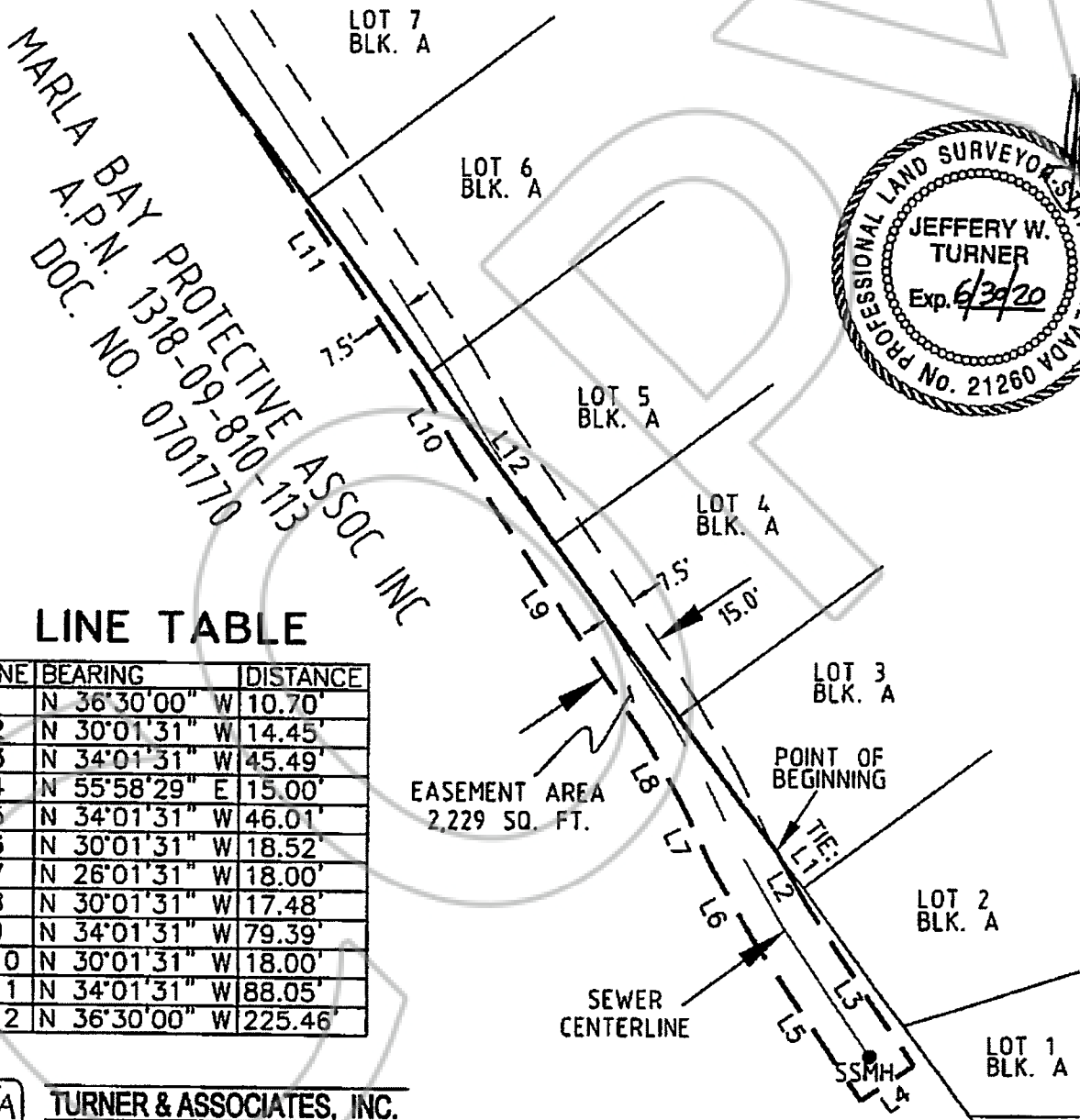
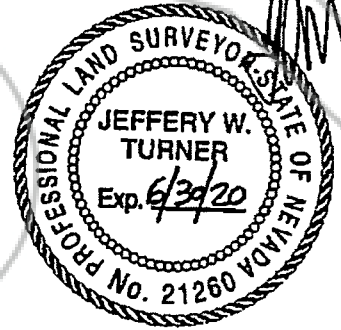


EXHIBIT C

DATE 03/2020 JOB No 20041
 PROJECT EASEMENT EXHIBIT
 BY SW PAGE 1 OF 1

DOUGLAS CO., NV
 A.P.N. 1318-09-810-113
 COMMON AREA, AMENDED MAP OF SUB. NO. 2
 OF ZEPHYR COVE PROPERTIES



LINE TABLE

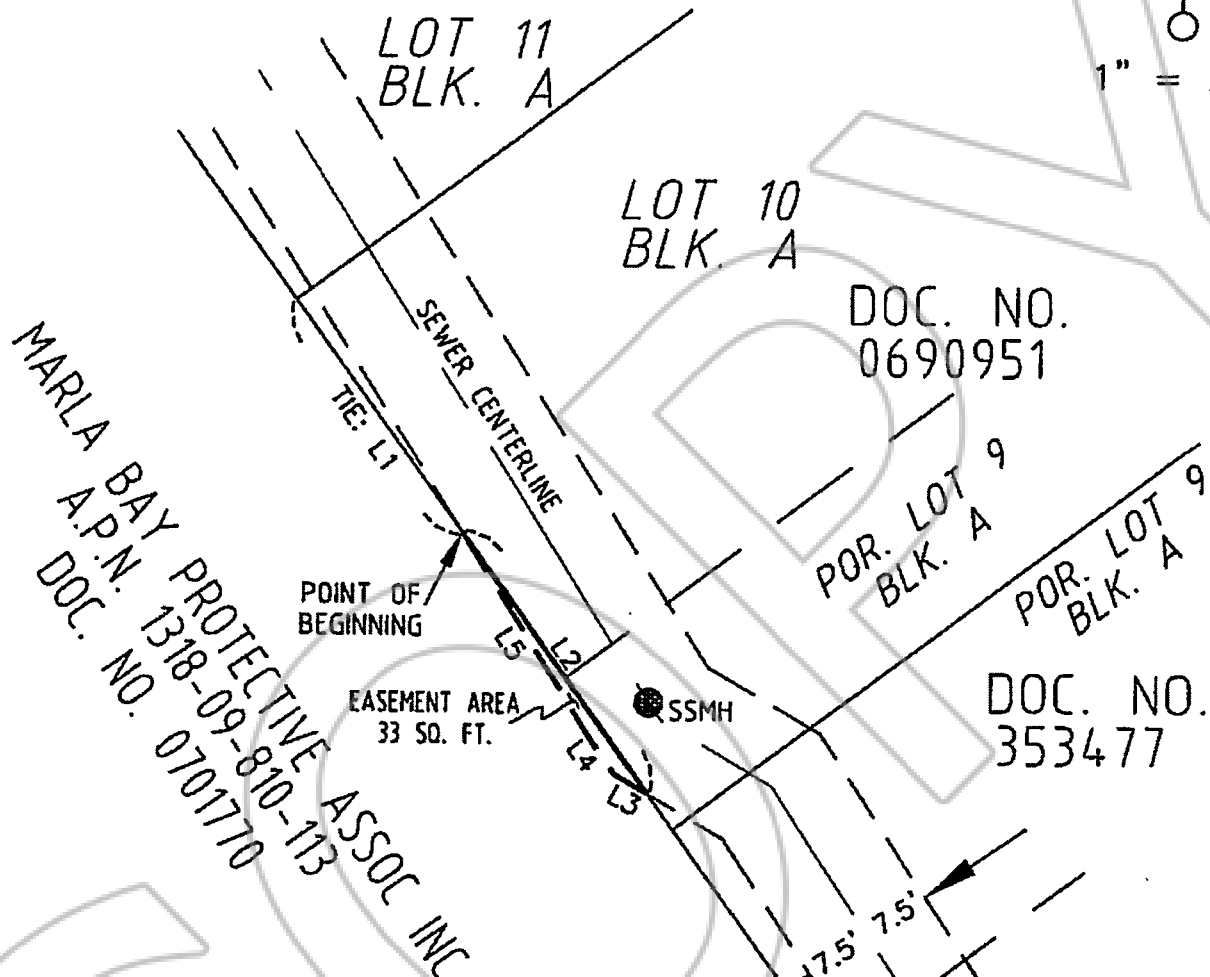
LINE	BEARING	DISTANCE
L1	N 36°30'00" W	10.70'
L2	N 30°01'31" W	14.45'
L3	N 34°01'31" W	45.49'
L4	N 55°58'29" E	15.00'
L5	N 34°01'31" W	46.01'
L6	N 30°01'31" W	18.52'
L7	N 26°01'31" W	18.00'
L8	N 30°01'31" W	17.48'
L9	N 34°01'31" W	79.39'
L10	N 30°01'31" W	18.00'
L11	N 34°01'31" W	88.05'
L12	N 36°30'00" W	225.46'

TA TURNER & ASSOCIATES, INC.

LAND SURVEYING
 (775) 588-5658
 308 DORLA COURT, SUITE 203
 ROUND HILL, NEVADA
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 PROJECT FILE 20041

DATE 03/2020 JOB No 20041
 PROJECT EASEMENT EXHIBIT
 BY SW PAGE 1 OF 1

DOUGLAS CO., NV
 A.P.N. 1318-09-810-113
 COMMON AREA, AMENDED MAP OF SUB. NO. 2
 OF ZEPHYR COVE PROPERTIES



MARLA BAY PROTECTIVE ASSOC INC
 A.P.N. 1318-09-810-113
 DOC. NO. 0701770

DOC. NO.
0690951

DOC. NO.
353477

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 36°30'00" W	30.75'
L2	N 36°30'00" W	34.54'
L3	N 60°27'42" W	4.16'
L4	N 36°17'15" W	4.28'
L5	N 32°53'02" W	26.51'

TA **TURNER & ASSOCIATES, INC.**
 LAND SURVEYING
 (775) 588-5658
 308 DORLA COURT, SUITE 203
 ROUND HILL, NEVADA
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