DOUGLAS COUNTY, NV RPTT:\$2154.75 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-953053

\$2,194.75 Pgs=3

09/21/2020 02:15 PM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: DAVID GAMBLE PO BOX 1817 GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO: DAVID GAMBLE PO BOX 1817 GARDNERVILLE, NV 89410

Escrow No. 2005597-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 122024201010 R.P.T.T. \$2,154.75 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bryan D. McGhee and Amy M. McGhee, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to DAVID GAMBLE and ALLISON GAMBLE, Husband and Wife, as Community Property with right of survivorship

all that real property situated in the County of DOUGLAS, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



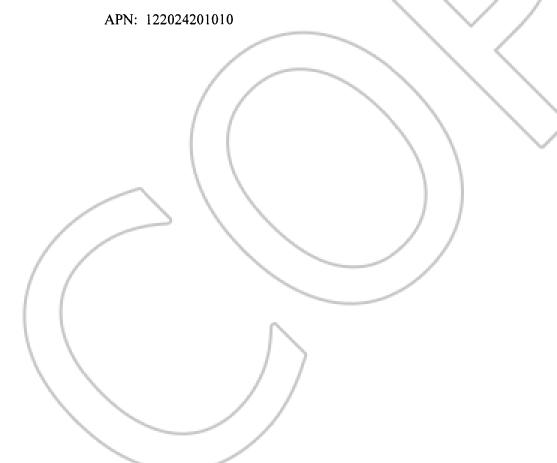
STATE OF NEVADA } ss: **COUNTY OF DOUGLAS** 2 ptemper 10,2020 This instrument was acknowledged before me on, by Bryan D. McGhee and Amy M. McGhee **NOTARY PUBLIC** This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02005597. SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of DOUGLAS, State of Nevada, described as follows:

That portion of Lot 30, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965 as Document No. 27706, described as follows:

Parcel 2-B as shown on the Hilltop Parcel Map No. 2, being a resubdivision of Parcel 2 of the Hilltop Parcel Map as recorded in Book 977, Page 1606, as Document No. 13397, located in a portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, T 12 N, R. 20 E, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada on July 16, 1985, as Document No. 120239. Except therefrom all that portion of said land lying within the lines of Sullivan Lane.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numbe	r(s)				\ \	
a. ˌ	122024201010					\ \	
b						\ \	
C.					_	\ \	
d.						_	
2.	Type of Property:						
ے. a.	□ Vacant Land	b. ✓	Single Fam. Res.	. FOR	RECORDERS	OPTIONAL USE ONLY	
C.	☐ Condo/Twnhse	d. □	2-4 Plex	Boo		Page	
e.	☐ Apt. Bldg	f. 🗆	Comm'I/Ind'I		e of Recording:		
g.	☐ Agricultural	h. 🗆	Mobile Home	Not	792		
i.	Other						
				/	\\		
3. a.	Total Value/Sales Price	-		\$_	552,500.00		
b.	Deed in Lieu of Foreclos	sure Only	(value of property	76.			
C.	Transfer Tax Value		1	\$_	552,500.00		
d.	Real Property Transfer	Fax Due:	/	\$ _	2,154.75		
4.	If Exemption Claimed			/ /			
a. Transfer Tax Exemption, per NRS 375.090, Section							
	b. Explain Reason for	Exempt	ion:				
		-					
5. Partial Interest: Percentage being transferred: %							
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
375.110, that the information provided is correct to the best of their information and belief, and can be							
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
	ρ		able for any additi				
Signa	ture Suyun D/VI	one	<u>(</u>	Capacit	v Granto	<u>~</u>	
Signa	ture Cliny M	11.6	lle	Capacit	y Grantor		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
	(REQUIRED			7	(REQUIF		
				Print Name	: DAVID GAMBL		
					dress: PO BOX 1817		
	City: Gardnerville				y: GARDNERVILLE		
				•	ate: NV Zip: 89410		
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)							
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02005597-020-RLT							
Address: 1483 US Highway 395 N, Suite B							
City, State, Zip: Gardnerville, NV 89410							

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED