

DOUGLAS COUNTY, NV
RPTT:\$2154.75 Rec:\$40.00
\$2,194.75 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2020-953053

09/21/2020 02:15 PM

WHEN RECORDED MAIL TO:
DAVID GAMBLE
PO BOX 1817
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:
DAVID GAMBLE
PO BOX 1817
GARDNERVILLE, NV 89410

Escrow No. 2005597-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 122024201010
R.P.T.T. \$2,154.75

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bryan D. McGhee and Amy M. McGhee, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to DAVID GAMBLE and ALLISON GAMBLE , Husband and Wife, as Community Property with right of survivorship

**all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Bryan D. McGhee
Bryan D. McGhee

Amy M. McGhee
Amy M. McGhee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on ,
by Bryan D. McGhee and Amy M. McGhee

September 10, 2020

[Signature]
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02005597.



Escrow No. 2005597-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of DOUGLAS, State of Nevada, described as follows:

That portion of Lot 30, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965 as Document No. 27706, described as follows:

Parcel 2-B as shown on the Hilltop Parcel Map No. 2, being a resubdivision of Parcel 2 of the Hilltop Parcel Map as recorded in Book 977, Page 1606, as Document No. 13397, located in a portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, T 12 N, R. 20 E, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada on July 16, 1985, as Document No. 120239. Except therefrom all that portion of said land lying within the lines of Sullivan Lane.

APN: 122024201010

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 122024201010
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 552,500.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 552,500.00
 d. Real Property Transfer Tax Due: \$ 2,154.75

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bryan D. McGhee Capacity Grantor
 Signature David M. Gamble Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Bryan D. McGhee
 Address: 1813 Sullivan Dr
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: DAVID GAMBLE
 Address: PO BOX 1817
 City: GARDNERVILLE
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02005597-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED