DOUGLAS COUNTY, NV

2020-953056 RPTT:\$4290.00 Rec:\$40.00

\$4,330.00 Pgs=3 09/21/2020 02:43 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Jeremy Young Lanini 8287 Whirlaway Street

Alta Loma, CA 91701

MAIL TAX STATEMENTS TO:

Jeremy Young Lanini 8287 Whirlaway Street Alta Loma, CA 91701

Escrow No. 2005532-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-32-001-016

R.P.T.T. \$4,290.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Black Horse Ranch LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeremy Young Lanini, and Susanne E. Lanini, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Black Horse Ranch LLC, a Nevada limited liability company

Peter Grimm, Manager

STATE OF NEVADA **COUNTY OF DOUGLAS**

} ss:

This instrument was acknowledged before me on, 9121000 by Black Horse Rangh LLC, a Nevada limited liability company

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02005532.



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the West 1/2 of Section 32, Township 14 North, Range 20 East, M. D. B. & M., County of Douglas, State of Nevada, described as follows:

Parcel 1-B, as shown on Parcel Map No. 1 for Martin W. and Susan D. Johnson filed for record August 7, 1985, in Book 885, Page 788, Document No. 121204, of Official Records of Douglas County, Nevada.

APN: 1420-32-001-016



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)					\ \	
a.	1420-32-001-016					\ \	
b.						\ \	
C.						\ \	
d.						\ \	
2.	Type of Property:						
۷. a.	□ Vacant Land	b. ✓ S	ingle Fam. Res.	E6	OR RECORDERS OF	PTIONAL USE ONLY	
а. С.	☐ Condo/Twnhse		-4 Plex		ook	Page Page	
e.	☐ Apt. Bldg		omm'l/Ind'l	Name of Street	ate of Recording:	1 age	
g.	☐ Agricultural		lobile Home		otes:		
j.	Other			_			
1.	Other		/_/		/ /		
3. a.	Total Value/Sales Price	of Property:		\$	1,100,000.00	1	
b.	Deed in Lieu of Foreclo	sure Only (va	alue of property)	\$			
C.	Transfer Tax Value		/ /	\$	1,100,000.00		
d.	Real Property Transfer	Tax Due:		\$	4,290.00		
4.	If Exemption Claimed	i	1	- 1	/ /		
			IRS 375.090, Section	òn			
	b. Explain Reason for		The state of the s				
5 .	Partial Interest: Percei	ntage being te	ransferred: %	, >			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
375.110, that the information provided is correct to the best of their information and belief, and can be							
	rted by documentation						
	agree that disallowand						
result	in a penalty of 10% of t eller shall be jointly and	ne tax que p	lus interest at 1%	per mo	onth. Pursuant to NF Introwed	(S 3/5.030, the Buyer	
	071	Everally hab	e for arry additions			4 C	
Signat	ure ///w/	//~		Capac	ity	<u> </u>	
Signat	ure	1	/	Capac	ity		
and the same of th		***************************************		/			
	SELLER (GRANTOR)	770.	<u> </u>	<u> </u>	JYER (GRANTEE) II		
	(REQUIRE	75			(REQUIRE	•	
	lame: Black Horse Ran	ch LLC, a Ne	vada Pri	nt Nam	ne: Jeremy Young La Sustance E.	anını 🕶 🛴	
limited liability company				droop:			
					ress: 8287 Whirlaway Street		
					Alta Loma e: CA Zip: 91701		
State.	CA Zip. 95949	+		ile. Cr	4 Zip. 91701		
1	COMPANY/PERS	ON REQUES	STING RECORDIN	G (Red	quired if not Seller	or Buver)	
Print Name: Ticor Title of Nevada, Inc. Escro							
Addres	ss: 1483 US Highway 3	95 N, Suite B	}				
70-	tate, Zip: Gardnerville,						
7%							