2020-953077 09/22/2020 09:01 AM

COUNTY OF LOS ANGELES

Pgs=3

APN# 1319-18-210-008	
Recording Requested by/Mail to:	00118927202009530770030035
Name: Marie Rose Babi	KAREN ELLISON, RECORDER
Address: 320 W. Temple St. 8th Floor	\ \
City/State/Zip: LOS Angeles, CA 90012	_ \ \
Mail Tax Statements to:	
Name: Marie Rose Babi	
Address: 320 W. Temple St. 8th Floor	\
City/State/Zip: Los Angeles, CA 90012	
Request for Notice	
Title of Document (required)	
(Only use if applicable)	·\
The undersigned hereby affirms that the document submitted	d for recording
DOES contain personal information as required by law: (chec	ck applicable)
Affidavit of Death – NRS 440.380(1)(A) & NRS 4	0.525(5)
Judgment NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

Name:

L.A. County Public Administrator

Address

320 W. Temple Street, 8th Floor

City & State:

Los Angeles, CA 90012

Attn:

Marie Rose Babi

Deputy Public Administrator

E 140 Legal (3-94)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Request for Notice

UNDER SECTION 2924b CIVIL CODE

In accordance with Civil Code, section 2924b request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded on May 27, 2003 as Instrument No. 0578057, in Book 0503 Page 13598, of Official Records of Douglas County, Nevada and describing the real property therein as:

See attached Legal Description, Exhibit A:

Address more commonly known as: 229 Sunflower Circle, Stateline, NV 89449 (Assessor's Parcel No.: 1319-18-210-008)

Executed by

Evan Jones and Anita Jones, husband and wife, as Trustor

in which Beneficiary, and

Wells Fargo Home Mortgage, Inc., is named as National Default Servicing Corporation, as Trustee

be mailed to

Los Angeles County Public Administrator

whose address is

320 W. Temple Street, 8th Floor

Los Angeles, CA 90012

NOTICE: A copy of any notice of default and of any notice of sale will be sent only the address contained in this recorded request. If your address changes, a new request must be recorded.

Dated _____ SEP 0 8 2020

Lisa Proft, Principal Deputy

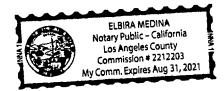
Public Administrator for the Estate of

Evan Jones EA# 0039297-D

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES } S. S.

On September 8, 2020 before m Elbira Medina, Notary Public, Notary Public, before me Lisa Proft who proved to me personally appeared on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(e) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(This area for official notarial seal)

Escrow or Loan No. Title Order No.

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WHOLLY WITHIN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D. B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 18, THENCE NORTH ALONG THE WEST LINE OF SAID SECTION 18 NORTH 00°23'38" EAST A DISTANCE OF 852.11 FEET: THENCE LEAVING SAID SECTION LINE NORTH 89°38'45" EAST A DISTANCE OF 546.56 FEET TO THE MOST WESTERLY CORNER OF LOT 1 OF KINGSBURY ACRES NO. 1 AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 23°50'00" EAST 84.77 FEET; THENCE NORTH 20°26'35" WEST 230.00 FEET; THENCE SOUTH 69°33'25" WEST 110.00 FEET; THENCE SOUTH 20°26'35" EAST 272.11 FEET; THENCE NORTH 89°38'45" EAST 54.11 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL IS ALSO KNOW AS LOT 1, KIRTGBURY ACRES NO. 4, AN UNOFFICIAL SUBDIVISION AND SET FORTH AS SUCH ON COUNTY ASSESSOR'S PARCEL MAPS WHICH ARE UNRECORDED MAPS.

Parcel ID: 1319-18-210-008

Commonly known as 229 Sunflower Circle, Stateline, NV 89449 However, by showing this address no additional coverage is provided

