DOUGLAS COUNTY, NV

RPTT:\$1501.50 Rec:\$40.00

2020-953143

\$1,541.50 Pgs=2

09/22/2020 03:50 PM

FIRST AMERICAN TITLE IV

KAREN ELLISON, RECORDER

A.P.N.:

1220-22-211-035

File No:

123-2595670 (VD)

R.P.T.T.:

\$1,501.50

When Recorded Mail To: Mail Tax Statements To: Joel Hay, Trustee of The Joel Hay Nevada Living Trust 813 Jeffrey
Incline Village, NV 89451

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael P. Quinn and Toni A. Quinn, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Joel Hay, Trustee of The Joel Hay Nevada Living Trust, dated July 27, 2020

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 28, IN BLOCK A, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A RE-SUBDIVISION OF LOT 706, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS DOCUMENT NO. 66512.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/07/2020

Michael P. Quing

STATE OF **NEVADA** : 55. COUNTY OF WASHOE ) 58

This instrument was acknowledged before me on 8/12/2020 by

Michael P. Quinn and Toni A. Quinn.

Notary Public (My commission expires: 9/10/2のころ)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/04/2020 under Escrow No. 123-2595670

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## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a) 1220-22-211-035	^
b)	
c)	( )
2. Type of Property	\ \
a) Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book Page
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	Notes.
Nethodology Control Co	
a) Total Value/Sales Price of Property:	\$385,000.00
b) Deed in Lieu of Foreclosure Only (value of property)	(\$)
c) Transfer Tax Value;	_\$385,000.00
d) Real Property Transfer Tax Due	\$1,501.50
4. <u>If Exemption Claimed:</u>	) )
a. Transfer Tax Exemption, per 375.090, Section:	
b. Explain reason for exemption:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under per	
375.110, that the information provided is correct to the best of	their information and belief, and can be supported by
documentation if called upon to substantiate the information r	provided herein. Furthermore, the parties agree that
disallowance of any claimed exemption, or other determination of	
the tax due plus interest at 1% per month. Pursuant to NRS 375 liable for any additional amount owed.	.030, the buyer and Seller shall be joinly and severally
Signature: 9 V	Capacity: (Sieure e
Signature:	Capacity.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Michael P. Quinn and Toni A. Quínn	Print Name: Joels Hay Trust Touster
Address: 12-the hourston	Address: 013 ) charage
City: Gardinerville	City: _ Inclin Village
State: Zip: 89U(a0	State: NV Zip: Squst _
COMPANY/PERSON REQUESTING RECORDING (required if	not seller or buyer)
Print Name: First American Title Insurance Company	File Number: 123-2595670 VD/VD
Address 940 Southwood Blvd, Suite 203	Choke: NM 75- 00454
City: Incline Village	State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)	/ \
a)	1220-22-211-035	•	\ \
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			\ \
d)			\ \
2.	Type of Property		\ \
a)	Vacant Land	b) 🔀 Single Fam. Res.	FOR RECORDERS OPTIONAL USE
	<u></u>	d) 2-4 Plex	Book Page;
c)	Condo/Twnhse	·	
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural	h) Mobile Home	Notes:
i)	Other		
3.	a) Total Value/Sales P	rice of Property:	\$385,000.00
	b) Deed in Lieu of For	eclosure Only (value of prop	perty) (\$
	c) Transfer Tax Value:		\$385,000.00
	d) Real Property Trans	sfer Tax Due	\$1,501.50
4.	If Exemption Claim	ed:	
	a Transfer Tay Eyem	ption, per 375.090, Section	
	b. Explain reason for		<del></del>
	D. Explain (casa) for	and the state of t	
	A STATE OF THE STA		
5.	Partial Interest: Perce	ntage being transferred:	%
5.	The understaned dec	lares and acknowledges, ur	nder penalty of penjury, pursuant to NRS
375	The undersigned dec	lares and acknowledges, ur	nder penalty of perjury, pursuant to NRS royided is correct to the best of their
375	The undersigned deci,060 and NRS 375.11	lares and acknowledges, ur 0, that the information p	nder penalty of perjury, pursuant to NRS rovided is correct to the best of their imentation if called upon to substantiate
375 info the	The undersigned deci,060 and NRS 375.11 armation and belief, and information provided	lares and acknowledges, ur 0, that the information p 1 can be supported by doct herein. Furthermore, the	nder penalty of penjury, pursuant to NRS rovided is correct to the best of their umentation if called upon to substantiate parties agree that disallowance of any popul tax due, may result in a penalty of
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