DOUGLAS COUNTY, NV

2020-953190

RPTT:\$2008.50 Rec:\$40.00 \$2,048.50 Pgs=4

09/23/2020 12:06 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-28-210-007

RPTT: \$2,008.50

Recording Requested By:
Western Title Company
Escrow No.: 118891-KDJ
When Recorded Mail To:

Steven Jared Wilkin and Jennifer Ashley Wilkin 2927 Hot Springs Road Minden NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Diane Ingersoll, an unmarried woman as to an undivided 50% interest and Brian Patrick Seidlitz, as Trustee of the Brian Seidlitz Family Trust dated July 19, 2017 as to an undivided 50% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steven Jared Wilkin and Jennifer A. Wilkin, husband and wife, and Patrick John Saunders and Phyllis Mare Saunders, Husband and Wife, all as joint tenants.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, at Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/16/2020

Grant, Bargain and Sale Deed - Page 2

Brian Seidlitz Fa	mily Trust dated Ju	Date 1ly 19, 2017 9/16/202 Date		
- -	9/16 Sy Diane Ingersell	and Brian Patrick Sotary Public	Seidlitz. STE Notary F	PHANIE MUNOZ Public - State of Nevada Pent Recorded in Carson City PHO3 - Expires October 24, 2023
1	By Diane Ingersell	and Brian Patrick S	STE Notary F	Public - State of Nevada

ALL-PU	JRPOSE ACKNOWLEDGMENT
State of <u>Nevada</u> County of <u>Carson</u> Cuty	
On 9-21-2020 before	NAME OF NOTARY PUBLIC
personally appeared	ne Ingersoll, NAME(S) OF SIGNER(S)
personally known to me OR	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), an that by his/her/their signature(s) on the
CINDY BANNING Notary Public-State of Nevada Appointment No. 19-2034-02 My Appointment Expires 10-18-2023	instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
Place Notary Seal or Stamp Here	My Bunumy SIGNATURE OF NOTARY
relying on this Acknowledgment and could pre	tion requested below is OPTIONAL, it may prove valuable to persons event fraudulent reattachment of this certificate to another document. DESCRIPTION OF ATTACHED DOCUMENT
THIS CERTIFICATE MUST BE ATTACHED	Grant Bargain Sale Dad TITLE OR TYPE OF DOCUMENT
TO THE DOCUMENT DESCRIBED AT RIGHT	NUMBER OF PAGES
	9/16/2020 DATE OF DOCUMENT
	Brian Patrick Seidlitz not present SIGNER(S) OTHER THAN NAMED ABOVE.

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-28-210-007

					\	\	
2.	Type of Property:		FOR RECO	RDERSO	PTIONAL	USE ONLY	
۷.	a) ☐ Vacant Land	b) Single Fam. Res.	NOTES:				
	•	•					
	c) Condo/Twnhse	d) ☐ 2-4 Plex					
	e) Apt. Bldg	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home					
	g) ☐ Agricultural i) ☐ Other	II) [] Woone Home				7 /	
	1) Dullet				No.		
3.	Total Value/Sales Price of	Property:	\$515,000.0	000			
٥.		re Only (value of property)					<u>.</u>
	Transfer Tax Value:		\$515,000.0	00			7
	Real Property Transfer Ta	x Due:	\$2,008.50	1			
	,					-	V /
4.	If Exemption Claimed:	<)			V
		emption per NRS 375.090,	Section	///	/		
	b. Explain Reason f	or Exemption:	/ /	///			
_		1 ' ' C 1 100.0/		/ /			
5.	Partial Interest: Percentage	e being transferred: 100 %	1				
	The undersigned declares	and acknowledges, under	nenalty of peri	urv mursuan	t to NRS 37	5 060 and NR	S
	275 110 that the informat	tion provided is correct to t	he hest of their	r informatio	n and belief.	and can be	-
	supported by documentati	on if called upon to substa	ntiate the infor	mation prov	ided herein.	Furthermore.	the
	narties agree that disallow	ance of any claimed exem	ntion, or other	determinati	on of additio	nal tax due, n	nay
	result in a penalty of 10%	of the tax due plus interes	at 1% per mo	nth.	>	•	•
			1 1	*			
Pui	rsuant to NRS 375.030, the	e Buyer and Seller shall b	e jointly and	severally lia	able for any	additional ar	nount
owe	ed.		1 1	1000	1		
_	nature OV		_Capacity	Her	× 1		
Sig	nature		_Capacity				
	COLUMN (CD ANICOD) D	IFODA (ATION)	DUVED (C	DANTEEL	INIEODMAT	TION	
	SELLER (GRANTOR) IN	NFORMATION	- T	-	INFORMAT	ION	
<i>L</i> .	(REQUIRED)	d Diana Isangali	(REQUIR) Print Name:		ad Wilkin an	d lennifer A	
Pri		d Diane Ingersoll	Fint Name.			n Saunders and	
Naı	me:				re Saunders		
A di	dress: 2927 Hot Spring	e Rd	Address:		Springs Rd		
Cit		3 Ru	City:	Minden			
Sta		Zip: 89423	State:	NV	Zip:	89423	
Sia	1117	_ Zip					
CO	MPANY/PERSON REQUI	ESTING RECORDING					
	(required if not the seller or b						
Pri	nt Name: <u>eTRCo, LLC. On b</u>		pany Es	sc. #: <u>11889</u> 1	<u>-KDJ</u>		
Ad	dress: Carson Office						
	2310 S. Carson St.	•					
Cit	y/State/Zip: Carson City, N	V 89701			DODU LIED.		
	(AS A PU	UBLIC RECORD THIS FORM	1 MAY BE REC	ORDED/MIC	KOHLMED)		