DOUGLAS COUNTY, NV

RPTT:\$1283.10 Rec:\$40.00

09/23/2020 12:49 PM \$1,323.10 Pgs=3

2020-953194

TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 142-007-213-007

RPTT: \$1,283.10

Escrow No. 1911726

When Recorded Return to:

Bilk Creek LLC, A Nevada Limited Liability Company

6770 S McCarran Blvd Reno, NV 89509

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That

Joe Carothers, an unmarried man

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Bilk Creek LLC, A Nevada Limited Liability Company

Grantee herein is prohibited from the conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$394,000 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

All that real property situated in the City of Carson City, County of Douglas, State of Nevada. described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 1911726 Page Two.

Witness my hand this <u>23</u> day of September, 2020.

Joe Carothers

STATE OF Nevada

COUNTY OF Carson

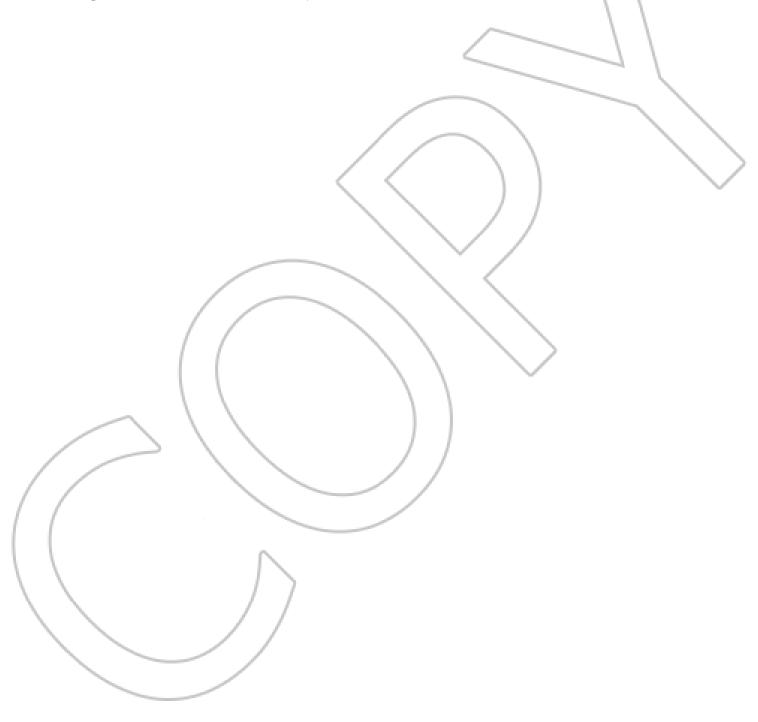
This instrument was acknowledged before me on this <u>23</u> day of September, 2020, by Joe Carothers.**

NOTARY PUBLIC

STEVEN A. BRITTAIN
Notary Public-State of Nevada
Appointment No. 18-4380-2
My Appointment Expires 12/28/2022

Exhibit "A"

Lot I 5, in Block I, of Final Map No. 1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Doument No. 445464, Official Records



STATE OF NEVADA DECLARATION OF VALUE

1.			Parcel Number(s) 007-213-007						\	
2.	Туре		roperty	1)		_			
	a.		Vacant Land	b.)		mily Residence		FOR RECORDERS OPTIC	ONAL USE	
	С.	^ □	Condo/Townhouse	d. 🐪	2 – 4 Plex			CINLY	\	
	e.		Apartment Building	f. T	Commerc	cial/Industrial	-	BookP	age:	
	g.		Agricultural	h. 🗀	Mobile H	ome		Date of Recording:	1	
	I.		Other				The second division in which the	bate of Recording.	1	
			The state of the s				L	Notes:		
3.							1	\		
	a. Total Value/Sales Price of Property \$329,000.00									
	b. с.	b. Deed in Lieu of Foreclosure Only (Value of Property) (\$) c. Transfer Tax Value \$329,000.00								
	d.									
			, ,		7					
4.	If Exempt Claimed:									
	b.	Expla	in reason for exemption: _				<u> </u>			
5.	The that docudisal of the seve	unde the in men lowa e tax	terest: Percentage being tr rsigned declares and ackno nformation provided is con tation if called upon to sub nce of any claimed exempt due plus interest at 1% pe liable for any additional an	owledges, over the stantiate of the ion, or other month.	under pen best of th he inform her determ Pursuant t	eir information ation provided I ination of addit o NRS 375.030 t	n and b herein itional the Bu	elief, and can be suppor i. Furthermore, the part tax due, may result in a	ted by ies agree th penalty of 1	nat
Signatı	ıre:	/		-		Capa	acity:	<u>O-vanter</u>		
Signatu	ıre:			The Park Name of Street, or other Desires.		Capa	acity:			
		SEL	LER (GRANTOR) INFORMA (REQUIRED)	TION			BUYE	ER (GRANTEE) INFORMA	<u>ITION</u>	
Print N	ame:	j	loe Carothers			Print Name:	Bilk ((REQUIRED) Creek LLC, A Nevada		
\				\				ted Liability Company		
Addres		,	/	J+		Address:		S McCarran Blvd		
City: State:	Car	5001 1	city	Zip: S	19765	City: State:	Reno Neva		Zip:	89509
	IVY	Name of the local division in the last of	///	,	1703				2.6.	03303
Print Name:		Toiya	COMPANY/PERSON R abe Title		NG RECORI File Numbe		d if not	seller or buyer) 1911726		
Addres			S McCarran Blvd Suite 102		*11.7			7. 00		
City:		Reno	(AS A PUBLIC REC	State: CORD THIS	NV FORM MA	Y BE RECORDED	D/MIC	Zip: 89509 ROFILMED)		