

**REFERENCE**

R1 = NORTH LAKERIDGE (INCLUDING) NORTH LAKERIDGE & REVISED PORTION OF LAKERIDGE ESTATES #2, DOCUMENT 16529 RECORDED AUGUST 29, 1960.

R2 = LAKERIDGE ESTATES NO. 2, DOCUMENT 12301 RECORDED JUNE 13, 1957.

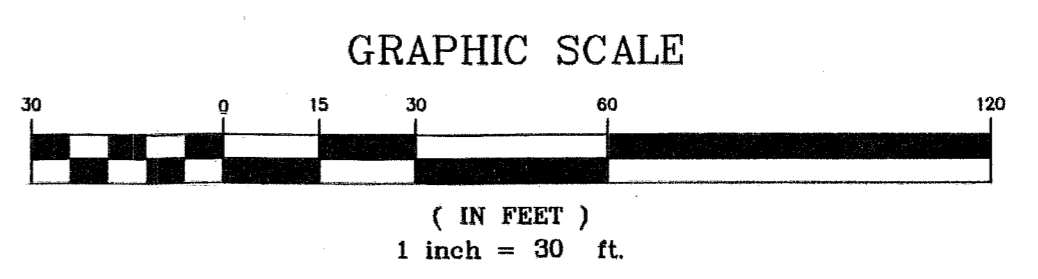
**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IS IDENTICAL TO THAT OF NORTH LAKERIDGE (R1)

**LEGEND**

- SET 5/8" REBAR AND PLS 11420 CAP.
- ⊠ 1/4 CORNER AS DESCRIBED.
- FOUND CORNER AS DESCRIBED
- ∅ CALCULATED POINT, NOTHING SET
- R1 = RECORD DATA, ALL OTHER MEASUREMENTS ARE SAME AS RECORD

CURVE	LENGTH	RADIUS	DELTA
C1	27.98	45.00	35°37'49"
C2	45.91	45.00	58°27'18"
C3	67.05	45.00	85°22'33"
C4	57.67	80.00	41°18'15"



**SURVEYOR'S CERTIFICATE**

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE LENNY WERBIN.
- THE LAND SURVEYED LIES WITHIN A PORTION OF THE NW 1/4 OF SECTION 34, T 14 N, R 18 E, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON AUGUST 21, 2020.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Steven N. Bell*  
STEVEN N. BELL, P.L.S. 11420  
EXPIRES: 12/31/20

**RECORDER'S CERTIFICATE**

FILE NO. 2020-953370

FILED FOR RECORD AT THE REQUEST OF *Bell Land Survey*

ON THE 25 DAY OF September 2020, AT 58 MINUTES PAST 1 P.M. IN THE MAP FILES OF DOUGLAS COUNTY, NEVADA.

FEE: \$ 32.00

*Karen Ellison*  
DOUGLAS COUNTY RECORDER  
*Brande Custantelle* Deputy

**NOTE:** 1) IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

**RECORD OF SURVEY FOR LAZER INC.**

LOT 76 OF NORTH LAKERIDGE, DOC. 16529  
A PORTION OF THE NW 1/4 OF SECTION 34, T 14 N, R 18 E, M.D.B. & M.

DOUGLAS COUNTY NEVADA

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