The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0617149893 Parcel #: 1420-18-214-014

**DOUGLAS COUNTY, NV** 

2020-953393

Rec:\$40.00

\$40.00 Pgs=2 09/28/2020 08:13 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, as the current beneficiary of that certain Deed of Trust executed by TERRY L. BURTON AND RODGER E. ORR (Trustor), and recorded 04/14/2005 in the Office of the Recorder of DOUGLAS County, State of Nevada, Doc # 0634499, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust: trusts conferred by said Deed of Trust;

Dated this 25th day of September in the year 2020 NATIONSTAR MÖRTGAGE LLC D/B/A MR. COOPER

JUSTICE YOAKAM VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of September in the year 2020, by Justice Yoakam as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMRC 416740455 MRC DOCR T252009-12:51:51 [C-2] ERCNNV61





\*D0059007307\*

Loan Number 0617149893 Parcel #: 1420-18-214-014

WHEREAS, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** as the current Beneficiary of the certain Deed of Trust granted by **TERRY L. BURTON AND RODGER E. ORR** as the Trustor, and recorded 04/14/2005 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, under **Doc # 0634499**, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 25th day of September in the year 2020 NATIONWIDE TITLE CLEARING, INC.

PATRICK MCCABE

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of September in the year 2020, by Patrick McCabe as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMRC 416740455 MRC DOCR T252009-12:51:51 [C-2] ERCNNV61





\*D0059007307\*