

APN: A portion of 1318-26-101-006
Escrow No. 20201444

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statement to:
TriCom Management
4025 E. La Palma Ave. Suite #101
Anaheim, CA 92807

When Recorded Mail to:
Audrey Kleinhans
2230 Windflower Dr.
Reno, NV 89521

AFFIDAVIT – DEATH OF TRUSTEE
(Title of Document)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Trustee – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Shanna Haney
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A.P.N.	A Portion of 1318-26-101-006
Escrow No.:	20201444
Recording Requested By:	
Vacation Ownership Title Agency, Inc.	
When Recorded Mail To:	
Audrey Kleinhans	
2230 Windflower Dr.	
Reno, NV 89521	

AFFIDAVIT – DEATH OF TRUSTEE

STATE OF NEVADA

ss.

COUNTY OF CARSON CITY

AUDREY KLEINHANS, of legal age, being duly sworn, deposes and says


That **EARL KLEINHANS**, the decedent mentioned in the attached Certificate of Death, is the same person as **EARL KLEINHANS**, named as one of the Trustees of that certain **KLEINHANS TRUST**, dated June 13, 1995 and designated one of the Trustees in the Deed recorded in Douglas County, State of Nevada on September 11, 1995 as Document No. 370150 in book 0995 at page 1252.

In accordance with the above referenced trust, **AUDREY KLEINHANS** shall act as trustee of said trust on the death of **EARL KLEINHANS**.

AUDREY KLEINHANS is filing this Affidavit with the Douglas County Recorder to establish the succession of **AUDREY KLEINHANS**, as trustee pursuant to the aforesaid trust. The trust estate includes an interest in real property located in Douglas County, State of Nevada, which is more fully described in **Exhibit 'A'** attached hereto and incorporated herein by reference.

Dated:

9/23/20



Audrey Kleinhans

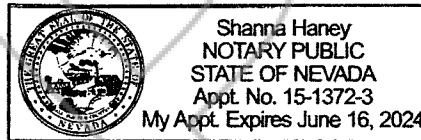
This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA)
) SS
COUNTY OF CARSON CITY)

Signed and sworn to (or affirmed) before me on September 23, 2020

by AUDREY KLEINHANS


Notary Public



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF CERTIFICATE ITEMS

PARENTS

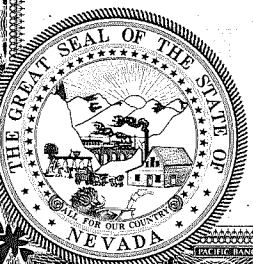
POSITION

CERTIFIER

CONDITIONS OF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE OF DEATH LIST

USE OF DEATH

Main form containing fields for DECEASED-NAME, DATE OF DEATH, COUNTY OF DEATH, RACE, BIRTH, CITIZENSHIP, OCCUPATION, PARENTS, BURIAL, FUNERAL, CERTIFIER, REGISTERAR, IMMEDIATE CAUSE, and OTHER SIGNIFICANT CONDITIONS.



116089

CERTIFIED COPY OF VITAL RECORDS

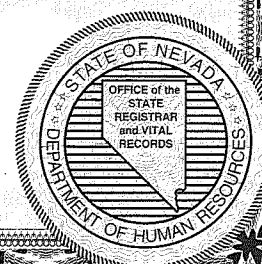
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: MAY - 5 2006

Handwritten signature of the State Registrar

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

No. 338238

EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233; amended by an instrument recorded April 20, 1983, in Book 483, at Page 1021 as Document No. 78917; amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688 as Document No. 84425; amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572 as Document No. 89535; amended by an instrument recorded August 31, 1987, in Book 887, at Page 3987 as Document No. 161309; amended by an instrument recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429; and amended by an instrument recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH "Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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