DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-953482

09/28/2020 02:54 PM

GUILD MORTGAGE

MIN#: 100019980010024669

GMC-Nevada Full Reconveyance (S-2913) (11/19)

Pgs=1

MAIL TAX STATEMENT TO: MICHAEL COOKE 1668 LANTANA DR MINDEN NV 89423-5103

RECORDING REQUESTED BY **GUILD ADMINISTRATION CORP**

WHEN RECORDED MAIL TO:

MICHAEL COOKE 1668 LANTANA DR MINDEN NV 89423-5103

LOAN#: 800-1002466

GOS00-2466F/COOKE M.

I. FOOTE, NOTARY PUBLIC

KAREN ELLISON, RECORDER

APN#:	132029212042		MERS	PHONE: 1-888-679-63	77
		FULL REC	ONVEYA	NCE	
Trust dat	ADMINISTRATION COR ed <u>AUGUST 11</u> EL COOKE AND STEPH,			2015	executed by
					og Tmyston
and recor	rded as Instrument No. 20	15-867875	/ /	on AUGUST 12	as Trustor, , 2015 in
Book		Page		of Official Records, i	
	Recorder of DOUGLAS		County, Nevada	a, having been requested	
	the obligations secured by	said deed of trust, to	reconvey the	estate granted to trustee	under said deed of
trust, DO	ES HEREBY RECONVE	to the person or p	ersons legally	entitled thereto, withou	t warranty, all the
estate, tit	le and interest acquired by t	rustee under said de	ed of trust.		1
D . 1	SEPTEMBER 21, 2020			\\	
Dated: _				ADMINISTRATION C	
	(SEAL)			FORNIA CORPORATI	.ON
			74. 14.	ISTEE (V We of No	MAN
			By:	VINDER A COLOTANI	T OF OPETA DV
	_ + + -			VINDUS, ASSISTANT	·
who si validit	ry public or other officer gned the document to whi y of that document.	completing this cer ch this certificate is	tificate verifies attached, and	s only the identity of th not the truthfulness, a	e individual ccuracy, or
STATE (OF CALIFORNIA		/ /		
COUNT	Y OF SAN DIEGO} SS				
_	SEPTEMBER 24, 2020			LECOTE	
<u> </u>		before me,		I. FOOTE	,
	Public, personally appeared				,
who prov	red to me on the basis of sa	tisfactory evidence t	o be the person	(s) whose name(s) is/are	subscribed to the
within in	strument and acknowledged	to me that he/she/th	ey executed th	e same in his/their/her a	uthorized capacity
	that by his/her/their signati		nent the person	(s), or the entity upon b	ehalf of which the
person(s)	acted, executed the instrum	ent.			
I certify :	under PENALTY OF PER.	MPV under the law	s of the State o	of California that the for	ius
paragran	h is true and correct.	CILI unuel the tur	s of the state o		
W ₁₀ -					OOTE
WITNES	S my hand and official seal			Notary Pub	lic - California 👙
7	0				go County 👼 on # 2328857 📅
SIGNAT	URE 1. Trote		(SEAI	A COMPANY WAS COME TO BE	res May 21, 2024