

APN: 1220-16-210-030

Escrow No. 2012466

RPTT: 0.00

When Recorded Return to:
Thomas D. Hunter
1576 County Road
Minden, N 89423

Mail Tax Statements to:
Grantee same as above.

**Grant, Bargain and Sale Deed
(SPOUSAL)**

THIS INDENTURE WITNESSETH: That Lenee Hunter, spouse of grantee herein

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Thomas D. Hunter, a married man as his sole and separate property

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Grantor named herein above, hereby releases all his/her rights, title and community property interest he/she may have or be presumed to have in connection with the subject property, now and in the future, without recourse.

Witness my/our hand(s) this 22nd day of Sept., 2020

Lenee Hunter
Lenee Hunter

STATE OF NEVADA
COUNTY OF WASHOE ^{of} Douglas

This instrument was acknowledged before me on 9/22/20, by Lenee Hunter.

Lisa Voelka
NOTARY PUBLIC

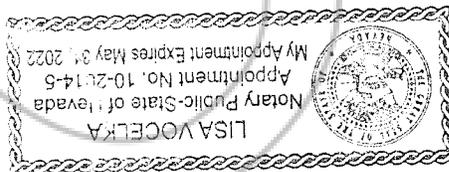
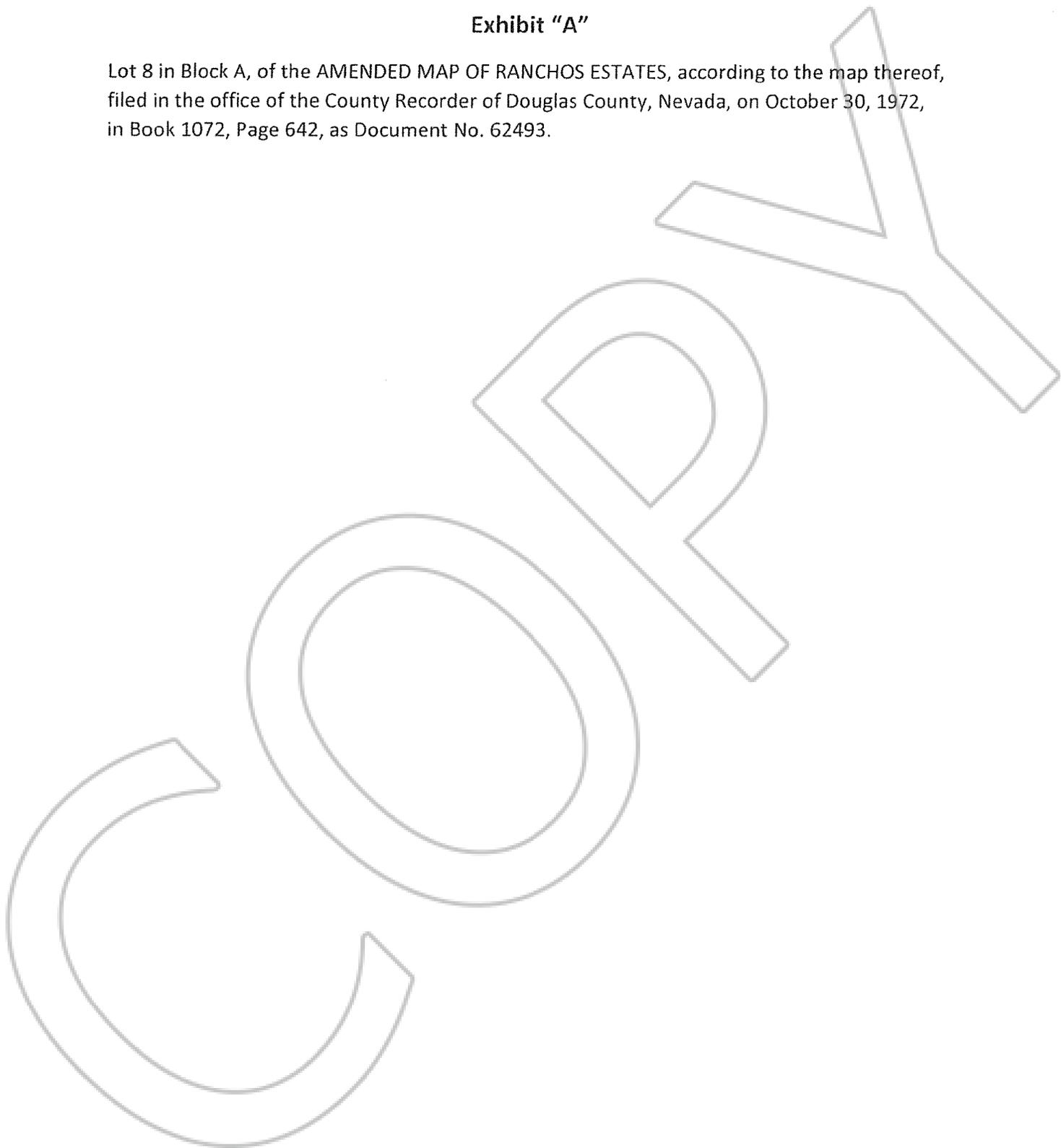


Exhibit "A"

Lot 8 in Block A, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-16-210-030
 b.
 c.
 d.

2. Type of Property
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 - 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: 9/30/20 exemption # 5	
Notes: (spousal deed)	

- 3.
- | | |
|---|-------------|
| a. Total Value/Sales Price of Property | 0.00 |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | (\$ _____) |
| c. Transfer Tax Value | 0.00 |
| d. Real Property Transfer Tax Due | 0.00 |

4. If Exempt Claimed:
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Seller Buyer
 Signature: _____ Capacity: Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Lenee Hunter
 Address: 1576 County Rd.
 City: Minden
 State: Nevada Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Thomas D. Hunter
 Address: 1576 County Rd
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2012466
 Address: 6774 S McCarran Blvd Suite 102
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)