

APN# 1319-15-000-025



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Gayle A. Ramirez  
Address: 356 Santa Rosalia Way  
City/State/Zip: Santa Barbara, CA 93111

Mail Tax Statements to:

Name: Holiday Inn Club Vacations Incorporated  
Address: PO Box 864964  
City/State/Zip: Orlando, FL 32886-4964

Affidavit of Death of Trustee of Living Trust  
Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Gayle A. Ramirez  
Signature  
Gayle A. Ramirez  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting  
\_\_\_\_\_  
\_\_\_\_\_

APN: 1319-15-000-025

**AFTER RECORDING MAIL TO:**

Gayle A. Ramirez  
356 Santa Rosalia Way  
Santa Barbara, CA 93111

Space Above This Line for Recorder's Use Only

**AFFIDAVIT OF DEATH OF TRUSTEE OF LIVING TRUST**

STATE OF NEVADA     )  
                                   : ss.  
COUNTY OF DOUGLAS )

MARLENE L. CASAREZ, Declarant, being duly sworn, declares and states under penalty of perjury under the laws of the State of Nevada that:

1. ALBERT J. CASAREZ, the decedent, is the person referenced in the attached certified copy of the Certificate of Death who died on June 29, 2016 at SANTA BARBARA, CALIFORNIA.
2. Decedent, is the same person named as one of the parties in the Grant, Bargain, Sale Deed executed by as ALBERT J. CASAREZ and MARLENE L. CASAREZ, Trustees or their Successor in Trust under the CASAREZ LIVING TRUST dated September 7, 2006.
3. Decedent as a trustee is the same person who was named as a grantee in that certain TRUST dated September 7, 2006 which was recorded on September 26, 2006 as DOC# 0685176, OFFICIAL RECORD of DOUGLAS COUNTY, NEVADA as legally described as follows:

David Walley's Resort, Aurora Building, Two Bedroom, Every Year Use, Week #17-001-25-01, Genoa, NV 89411. *See Exhibit "Grant, Bargain, Sale Deed" for legal.*

4. Declarant is the successor trustee under the Casarez Living Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: 3-6-20

**DECLARANT:**

*Marlene L Casarez*  
MARLENE L. CASAREZ

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Santa Barbara )

On March 6 2020 before me, Ana Quintanar, Notary Public  
(insert name and title of the officer)

personally appeared Marlene L. Casarez,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

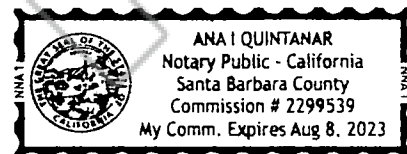
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)





Inventory No.: 17-001-25-01

**EXHIBIT "A"**  
**(Walley's)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071<sup>st</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**ADJUSTED PARCEL F:** A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-025



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SANTA BARBARA COUNTY PUBLIC HEALTH DEPARTMENT

3052016130183

CERTIFICATE OF DEATH

3201642001584

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

SS DATE ISSUED JUL 06 2016

Signature of Dean M.D. CHARITY DEAN, M.D. HEALTH OFFICER PUBLIC HEALTH DEPARTMENT COUNTY OF SANTA BARBARA, CALIFORNIA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Public Health Department, County of Santa Barbara, California.

This copy not valid unless prepared on engraved border displaying the date, seal and signature of the Health Officer.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE