DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

GAYLE RAMIREZ

2020-953599

09/30/2020 11:37 AM

Pgs=6

APN# 1319-15-000-025	
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Gayle A. Ramirez	,
Name: Gayle A. Ramirez Address: 356 Santa Rosalia Way	\ \
City/State/Zip: Santa Barbara, CA 93111	
Mail Tax Statements to:	
Name: Holiday Inn Club Vacations	elecorporated.
Name: Holiday Inn Club Vacations Address: PO BOX 864964	
City/State/Zip: Orlando, FL 32886-4964	
	
Affidavit of Death of Tr	rustee of Living Trus
Title of Document (required)	0
(Only use if any limble)	
(Only use if applicable)	
The undersigned hereby affirms that the document submitte DOES contain personal information as required by law: (che	N. 2
	~
<u>✓ Affidavit of Death – NRS 440.380(1)(A) & NRS 4</u>	10.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Aug Panis	
Signature Signature	
Galle A Ramirez	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

APN: 1319-15-000-025

AFTER RECORDING MAIL TO:

Gayle A. Ramirez 356 Santa Rosalia Way Santa Barbara, CA 93111

-Space Above This Line for Recorder's Use Only

AFFIDAVIT OF DEATH OF TRUSTEE OF LIVING TRUST

STATE OF NEVADA)
	:ss.
COUNTY OF DOUGLAS)

MARLENE L. CASAREZ, Declarant, being duly sworn, declares and states under penalty of perjury under the laws of the State of Nevada that:

- 1. ALBERT J. CASAREZ, the decedent, is the person referenced in the attached certified copy of the Certificate of Death who died on June 29, 2016 at SANTA BARBARA, CALIFORNIA.
- Decedent, is the same person named as one of the parties in the Grant, Bargain, Sale Deed executed by as ALBERT J. CASAREZ and MARLENE L. CASAREZ, Trustees or their Successor in Trust under the CASAREZ LIVING TRUST dated September 7, 2006.
- Decedent as a trustee is the same person who was named as a grantee in that certain TRUST dated September 7, 2006 which was recorded on September 26, 2006 as DOC# 0685176, OFFICIAL RECORD of DOUGLAS COUNTY, NEVADA as legally described as follows:

David Walley's Resort, Aurora Building, Two Bedroom, Every Year Use, Week #17-001-25-01, Genoa, NV 89411. See Exhibit "Srant, Bargain, Sale Deed"

How least.

4. Declarant is the successor trustee under the Casarez Living Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: 3-6-26

DECLARANT:

MARLENE L. CASAREZ

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

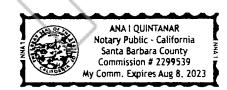
	e of California nty ofSai	nta Barbara		
	•			100
On	March 6 2020	before me,	Ana Quintanar, Notary Public	1
-			(insert name and title of the officer)	1
pers	onally appeared _	Marlene L. Casarez		

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)



\$

Exhibit

A.P.N. # A ptn of 1319-15-000-025

R.P.T.T. \$ 0 (#7)

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO: Walley's P.O.A.
P.O. Box 158
Genoa, NV 89411
WHEN RECORDED MAIL TO:

Albert & Marlene Casarez √ 612 Mayrum St. Santa Barbara, CA 93111 DOC # 0685176 09/26/2006 09:42 AM Deputy: CF OFFICIAL RECORD Requested By: ALBERT J CASAREZ

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0906 PG-8740 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALBERT J. CASAREZ and MARLENE L. CASAREZ, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALBERT J. CASAREZ and MARLENE L. CASAREZ, Trustees or their Successor in Trust under the CASAREZ LIVING TRUST dated September 7, 2006, and any amendments thereto and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: David Walley's Resort, Aurora Building, Two Bedroom, Every Year Use, Week #17-001-25-01, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profite thereof.

DATE: September 26, 2006

Albert J. Casaxez

ALETA HANNUM NOTARY PUBLIC

Marlene L. Casarez

STATE OF NEVADA

STATE OF NEVADA

Appt. Recorded in Lyon County
My Appt. Expires October 15, 2009
No: 01-71317-12

This instrument was acknowledged before me on Sep 26, 2006 by Albert J. Casarez and Marlene L. Casarez

Signature Mute Adminim

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Inventory No.: 17-001-25-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-025

SANTA BARBARA COUNTY

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Public Health Department, County of Santa Barbara, California.

CHARITY DEAN, M.D.

HEALTH OFFICER

PUBLIC HEALTH DEPARTMENT COUNTY OF SANTA BARBARA, CALIFORNIA

This copy not valid unless prepared on engraved border displaying the date, seal and signature of the Health Officer ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE?