**APN#:** 1420-08-412-007

**RPTT:** \$2,184.00

Recording Requested By:
Western Title Company
Escrow No.: 118674-SLA
When Recorded Mail To:
Barbara S. Goda
989 Ranchview Circle
Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV

2020-953603

RPTT:\$2184.00 Rec:\$40.00 \$2,224.00 Pgs=3

09/30/2020 11:47 AM

**ETRCO** 

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

**Sherry Ackermann** 

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cecile Marie Scossa, Administrator for The Estate of William Halvor Schultz Case No. 20-PB-00062 pursuant to court order being recorded concurrently herewith

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Barbara S. Goda, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block M as set forth on Final Map of SUNRIDGE HEIGHTS PHASES 7B and 9, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 5, 1995 in Book 995 at Page 410, as Document No.369825, and Certificate of Amendment recorded August 14, 1996 in Book 896 at Page 2588, as Document No. 394289.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/23/2020

Grant, Bargain and Sale Deed - Page 2 The Estate of William Halvor Schultz STATE OF Texas SS COUNTY OF Land
This instrument was acknowledged before me on September 24,2020 LISA JEAN PROFFITT My Notary ID # 130152500 Expires March 12, 2023 By Cecile Marie Scossa.

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

1.

	a) 1420-08-412-007			(	
2.	Type of Property:		FOR REC	ORDERS OPTIONA	L USE ONLY
	a)   Vacant Land	b)  Single Fam. Res.	NOTES:		\ \
	c) Condo/Twnhse	d) □ 2-4 Plex			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			
	g)   Agricultural	h) ☐ Mobile Home	L		
	i) □ Other				
	*** **********************************	_			
3.	Total Value/Sales Price o	<b>5</b> -	\$560,000	.00	
	Deed in Lieu of Foreclosu	ire Only (value of	/(	_ \	
prop	erty) Transfer Tax Value:	/	<b>9560,000</b>	00	
	Real Property Transfer Ta	ov Duoi	\$560,000 \$2,184.00		
	Real Floperty Transfer Ta	ix Due;	\$2,184.00	-	
4.	If Exemption Claimed:		. 1	/ /	
		ption per NRS 375.090, S	Section		
	b. Explain Reason for			<b>/</b> /	
	•				
5.	Partial Interest: Percentage	being transferred: 100 %	/		
	775			A A NIDO	775 060 13TD 0
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation parties agree that disallowar				
	result in a penalty of 10% of		76. 76.		nonai tax due, may
	result in a penalty of 1070 of	tine tax due plus interest t	at 170 per mo	atti.	
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable for a	y additional amount
owe			/ /		
Sign	nature OU ATU		Capacity 🔼	SCOW	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Sign	ature	1	Capacity		
-/-	CELLED (CD ANTOD) DIE	ODMATION	DIAMED (C	IN ANTONION INTO NA	4 THOM
/	SELLER (GRANTOR) INF (REQUIRED)	OKMATION		GRANTEE) INFORM	ATION
Prin	1 7	a, Administrator of The	(REQUIR) Print Name:	Barbara S. Goda	
Nam			i iimi Mame:	Daivara S. Ulua	
1	ress: 408 E. Sandstone S		Address:	989 Ranchview Circl	e
City			City:	Carson City	
State			State:	NV Zip:	89705

## COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 118674-SLA

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)