

APN# 1220-22-110-004



KAREN ELLISON, RECORDER

**Recording Requested by/Mail to:**

Name: Heritage Law, A Division of Kalicki Collier, LLP

Address: 1625 Highway 88, Suite 304

City/State/Zip: Minden, NV 89423

**Mail Tax Statements to:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**NOTICE OF PENDENCY OF ACTION**

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

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District Court Clerk

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1 Danielle L. Christenson, Esq. SBN 4295  
2 **HERITAGE LAW, A Division of**  
3 **KALICKI COLLIER, LLP**  
4 1625 Highway 88, Suite 304  
5 Minden, Nevada 89423  
6 Telephone | 775.782.0040  
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8 *Attorney for Petitioner RICHARD HERB*

9 This document DOES NOT contain personal  
10 information, pursuant to NRS 603A.040.

11 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

12 IN AND FOR THE COUNTY OF DOUGLAS

13 RICHARD HERB,  
14 Petitioner,  
15 v.

CASE NO.: 2020 CV 00185  
DEPT. NO.: I

16 HELEN A. HERB,  
17 Respondent.

18 **NOTICE OF PENDENCY OF ACTION**  
19 **(LIS PENDENS)**

20 **PLEASE TAKE NOTICE** that an action as entitled above has been filed in the above-  
21 referenced Court by Petitioner RICHARD HERB against Respondent HELEN A. HERB, which  
22 action is now pending.

23 The purpose and object of the action if for the court to determine adverse claims in  
24 residential real property, pursuant to NRS 40.010.

25 The real property affected by this action is located at 787 Lyell Way, Gardnerville, County  
of Douglas, State of Nevada, APN 1220-22-110-004, commonly known as set forth below and  
more specifically described as follows:

...  
...

1 Lot 77, as shown on Map of Gardnerville Ranchos, unit No. 5, recorded in  
2 the office of the Douglas County Recorder on November 4, 1970, in Book  
3 80, Page, 695, as Document No. 50056.

4 **AFFIRMATION PURSUANT TO NRS 239B.030**

5 The undersigned does hereby affirm that the preceding document does not contain the  
6 Social Security number of any person or persons.

7 DATED this 29 day of September, 2020.

8 **HERITAGE LAW**

9 By: 

10 DANIELLE L. CHRISTENSON, ESQ.  
11 SBN 4295  
12 1625 Highway 88, Suite 304  
13 Minden, NV 89423  
14 Telephone | 775.782.0040  
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16 Attorney for Petitioner RICHARD HERB

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 9/30/2020

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By *ANAM* Deputy