

APNs: 1219-09-001-018
1219-09-001-019

When recorded, mail to:
The Drange Revocable Family Trust
900 Foothill Road
Gardnerville, Nevada 89460



KAREN ELLISON, RECORDER E03

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

DEED
(Reversion to Acreage)

THIS Deed is made this 23 day of Sept., 2020, by and between, Stuart S. Drange and Janice L. Drange, Trustees of the Drange Family Revocable Trust, GRANTOR, and, Stuart S. Drange and Janice L. Drange, Trustees of the Drange Family Revocable Trust, GRANTEE.

WITNESSETH:

The undersigned GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grants, bargains, sells and conveys unto GRANTEE, and to its successors and assigns forever, all of their right, title, and interest across, upon, in and under that certain real property located in Douglas County, Nevada, more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein ("Property").

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, including but not limited to, any and all buildings, improvements, structures and fixtures located thereon, unto the GRANTEE and to its heirs, successors and assigns forever.

This deed is being recorded pursuant to a Reversion to Acreage Map pursuant to

Nevada Revised Statutes Section 278.490, recorded concurrently herewith in order to memorialize the legal description for the Reverted Parcel depicted on said Map.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

Drange Family Revocable Trust

By: [Signature]
Stuart S. Drange, Trustee

By: [Signature]
Janice L. Drange, Trustee

STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)

Carson City Consolidated

On Sept. 23, 2020, personally appeared before me, a notary public, STUART S. DRANGE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he executed the foregoing Deed.



[Signature]
NOTARY PUBLIC

STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)

Carson City Consolidated

On Sept. 23, 2020, personally appeared before me, a notary public, JANICE L. DRANGE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she executed the foregoing Deed.



[Signature]
NOTARY PUBLIC

19-351
09/22/2020

**DESCRIPTION
REVERTED PARCEL
(A.P.N.1219-15-001-018 & A.P.N.1219-15-001-019)**

All that certain real property situate within a portion of the east one-half (E1/2) of the northeast one-quarter (NE1/4) of Section 15, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, State of Nevada, described as follows;

Parcel A and B as said parcels are shown and delineated on that certain Parcel Map for William R. Tomerlin and James O. Tomerlin filed for record January 8, 1975 in the Office of the Douglas County Recorder, as Document No. 77374, more particularly described as follows;

BEGINNING at the southeast corner of said Parcel B, said point being on the westerly right-of-way line of Foothill Road as shown and delineated on said parcel map;

Thence along the southerly line of said Parcel B North 89°54'19 West a distance of 400.00 feet to the southwest corner of said parcel;

Thence along the westerly line of said Parcel B North 00°14'49" West a distance of 285.00 feet to the northwest corner of said parcel;

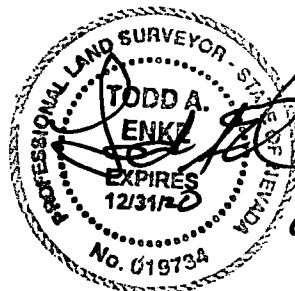
Thence along the northerly line of said Parcel B South 89°54'19" West a distance of 240.70 feet to a point on a non-tangent curve, said point also being on the westerly right-of-way line of Foothill Road;

Thence southeasterly along said westerly line of Foothill Road, along the arc of a non-tangent curve to the left, having a radius of 5040.00 feet, the center of which bears North 62°29'35' East, through a central angle of 03°43'18", an arc distance of 327.38 feet to the **POINT OF BEGINNING** of this description

Containing 2.08 AC. of land, more or less.

The Basis of Bearings for this description is North 89°54'19 West, along the South line of Parcel B, as said parcel is shown and delineated on that certain Parcel Map for William R. Tomerlin and James O. Tomerlin filed for record January 8, 1975 in the Office of the Douglas County Recorder, as Document No. 77374

Prepared by: RESOURCE CONCEPTS INC
Todd A. Enke, P.L.S. 19734
340 N. Minnesota Street
Carson City, NV 89703



09/22/2020

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 1. Assessor Parcel Number (s)**
- (a) 1219-09-001-018
- (b) 1219-09-001-019
- (c) _____
- (d) _____

- 2. Type of Property:**
- a) Vacant Land b) Single Fam Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: LOT LINE (DELETION) - SAME OWNERS

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shari Baughman Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: STUART DRANGE

Address: 900 FOOTHILL RD

City: GARDNERVILLE

State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Same

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: RESOURCE CONCEPTS INC Escrow # _____

Address: 340 N. MINNISOTA ST.

City: CARSON CITY State: NV Zip: 89703