DOUGLAS COUNTY, NV

2020-953641

RPTT:\$3022.50 Rec:\$40.00

KAREN ELLISON, RECORDER

09/30/2020 02:22 PM

\$3,062.50 Pgs=3 **09/30/2020**SIGNATURE TITLE - ZEPHYR COVE

APN: 1419-04-002-004

RECORDING REQUESTED BY: SIGNATURE TITLE COMPANY LLC 212 ELKS POINT ROAD, SUITE 445, PO BOX 10297 ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND Tax Statements to:

Chase PO Box 426 Zephyr cove, NV 89448

ESCROW NO: 11001045-JML

RPTT \$3,022.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That Jeffrey B Reinhart and Linda L Reinhart husband and wife as community proerty with rights of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Clif Chase and Sandra Chase husband and wife as community property with rights of survivorship

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jeffrey B. Reinfard Linda L. Reinhart	
STATE OF NEVADA Minnesota COUNTY OF Wadena This instrument was acknowledged before me on 9/2	23/20
This instrument was acknowledged before me on 9/2 by Jeffrey Reinhart + Linda Re Notary Public (seal)	ROBERT L. WEAVER Notary Public Minnesota My Commission Expires Jan. 31, 2025

EXHIBIT A

Legal Description

Parcel 1

Lot 200 of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-04-002-004



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	As	Assessor Parcel Number(s)					/\
a.	14	19-04-002-004					()
b.			. ; · · · · · · · · · · · · · · · · · ·				\ \
C.	-						\ \
d.				\$200000 <u>0</u>			\ \
2.		ne of Brancets					\ \
	-	pe of Property: Vacant Land	b. 🗆	Single Form De	[===		
a.	_	Condo/Twnhse	0. □ d. □	Single Fam. Re 2-4 Plex	1.0.		OPTIONAL USE ONLY
C. e.		Apt. Bldg	u. □ f. □	Comm'l/Ind'l	Bool	-	Page
g.		Agricultural	h. 🗆	Mobile Home	Date Note	of Recording:	
•		her	П. Ш	MODILE LIGHTIE	Livote	55.	
i.	Οū	ner					
3. a.	To	tal Value/Sales Pric	e of Prope	rty:	/ 5_	775,000.00	
b.	De	ed in Lieu of Forecle	osure Only	(value of proper	(y) \$		
C.	Tra	ansfer Tax Value			/ \$ _	775,000.00	
d.	Re	al Property Transfer	Tax Due:		< \$ _	3,022.50	
4.	If E	Exemption Claimed	ı				
••	a.	Transfer Tax Exe	-	r NRS 375.090.	Section	///	
	b.	Explain Reason f		·	0.00		ARESONEES ON ESSAULES ON ELL
					***************************************		/
5.	Pa	rtial Interest: Perce	ntage bein	g transferred:	%		*inacyatasaanna maahanaanna
						ry pursuant to	NRS 375.060 and NRS
375.1	110.	that the information	provided	is correct to the	ne best of the	eir information	and belief, and can be
supp	orted	by documentation	if called u	pon to substantia	ate the inform	ation provided I	nerein. Furthermore, the
partie	es ag	ree that disallowan	ce of any	claimed exempti	on, or other d	etermination of	additional tax due, may
							NRS 375.030, the Buyer
and :	Seller	shall be jointly and	severally i	lable for any add	itional amount	owed.	
Signa	ature	4 1	براءه بالمحا	ut	Capacity	Grantor	
Signa	ature				Capacity	Grantee /	form
o.g			人		oupdony	<u> </u>	0
2000	SEL	LER (GRANTON)	NFORMAT	<u> </u>	BUYE	R (GRANTEE) I	NFORMATION
/	النين	(REQUIRE	D) \			(REQUIRE	D)
Print Reinl		e: Jeffrey B Reinha	rt and Line	aL	Print Name:	Clif Chase and	Sandra Chase
Addr		46094 Little Pir	ne Loop		Address:	Po Box	426
City:	per	ham			City: 2	e hy F	(الديب
State	: Mn	Zip:56573			State: Nap:	' 8 9442	
70.		COMPANY/PERSon	ompany L	LC	Escrow No.:	red if not Seller 11001045-110	
	CONTRACTOR OF THE PARTY OF THE	212 Elks Point Road	770-707-01 000 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0		7		
City,	State	, Zip: Zephyr Cove	, NV 8944	3			000000000000000000000000000000000000000

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Last Saved: 8/17/2020 3:04 PM by GD Escrow No.: 11001045-110-JML