

DOUGLAS COUNTY, NV

**2020-953654**

RPTT:\$0.00 Rec:\$40.00

**09/30/2020 02:57 PM**

\$40.00 Pgs=2

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1219-36-002-003  
R.P.T.T.: \$0.00  
Escrow No.: 20007772-SS  
When Recorded Return To:  
2015 AG Family Trust  
760 Parman Court  
Gardnerville, NV 89460

Mail Tax Statements to:  
2015 AG Family Trust  
760 Parman Court  
Gardnerville, NV 89460

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Ann Robar and Gary L. Gibson, wife and husband as joint tenants**

do(es) hereby Grant, Bargain, Sell and Convey to

**Ann L. Robar and Gary L. Gibson, Trustees of 2015 AG Family Trust**

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 8, in Block A of Gansberg Estates, Map #2012, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 28th, 1997, as Document No. 425008.

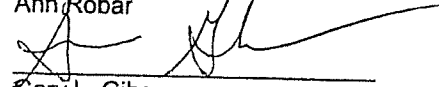
Assessors Parcel No.: 1219-36-002-003

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 25<sup>th</sup> day of September, 2020.



Ann Robar

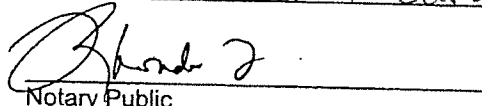


Gary L. Gibson

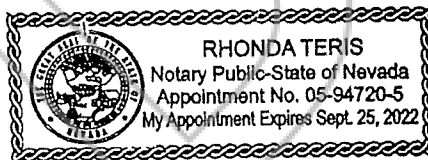
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 25<sup>th</sup> day of September, 2020 by Ann Robar & Gary L. Gibson.



Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1219-36-002-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Verified Trust - JS</u>

3. a. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$0 \_\_\_\_\_

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transferring out of Trust without consideration  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Ann Robar and Gary L. Gibson, wife and husband as joint tenants  
 Address: 760 Parman Court  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: Ann L. Robar and Gary L. Gibson, Trustees of 2015 AG Family Trust  
 Address: 760 Parman Court  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING** (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20007772-SS  
 Address: 1450 Ridgeview Dr, Ste 100  
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED