DOUGLAS COUNTY, NV

RPTT:\$5850.00 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-953660

09/30/2020 03:19 PM

\$5,890.00 Pgs=3 ETRCO

0

APN#: 1220-01-001-017

RPTT: \$5,850.00

Recording Requested By: Western Title Company

Escrow No.: 118215-ARJ

When Recorded Mail To: Michael Witt and Marguerite Witt 1232 Bay Street Alameda, CA 94501

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kinsey Bell

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark R. Josifko and Deborah F. Josifko, Trustees of The Josifko Family Living Trust dated September 21, 1999,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Andrew Witt and Marguerite Angela Witt, Husband and Wife as Community Property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9A3, as shown on a Parcel Map #3 for WALTER N. MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 19, 1994, in Book 494, Page 3588, as Document No. 335561.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/23/2020

Grant, Bargain and Sale Deed - Page 2

Josifko Family Living Trust dated September 21, 1999 Mark R. Josifko, Truste Deborah F. Josifko STATE OF NEVADA } ss COUNTY OF DOUGLAS This instrument was acknowledged before me on 2020 By Mark R. Josifko and Deborah F. Josifko. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-01-001-017

					\	
2.	Type of Property:		FOR RECO	ORDERS OP	TIONAL	USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				1 1
	g) Agricultural	h) ☐ Mobile Home			-	1 1
	i) □ Other	n) 🗖 1/100110 1101110				7
		_			The second name of the second	
3.	Total Value/Sales Price of Property: \$1,500,000.00					
	Deed in Lieu of Foreclosure Only(value of property) (
	Transfer Tax Value: \$1,500,000.00					/ /
	Real Property Transfer T	ax Due:	\$5,850.00	/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pur owe	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liab	le for any	additional amount
	a. nature Mult	T Mill	Canacity 6	SCrou)	
	nature //		Capacity	<u> </u>		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED) (REQUIRED)						
Prin	,		Print Name:	Michael Witt	t and Mar	guerite Witt
Nan	A .	99, Mark R. Josifko and				
	Deborah F. Josifk			1000 7		
1	ress: 10390 Goldmine		Address:	1232 Bay Str	eet	
City	1.		City:	Alameda	771	04501
Stat	e: <u>NV</u>	Zip: 89521	State:	CA	Zip:	94501
COL	MPANY/PERSON REQUE	STING RECORDING				
<u>CO1</u>	(required if not the seller or bu					
Prin	t Name: eTRCo, LLC. On be		any E	sc. #: <u>118215-</u>	<u>ARJ</u>	
Add	ress: Douglas Office					
	1362 Highway 395,					
City	/State/Zip: Gardnerville, N	V 89410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)