

APN# : 1320-30-113-011

RPTT: \$0.00

DOUGLAS COUNTY, NV

2020-953669

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

10/01/2020 08:10 AM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By:

Western Title Company

Escrow No.: 117962-WLD

When Recorded Mail To:

Derrek Dornbrook

1781 Shamrock Circle

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Derrek Dornbrook (who erroneously acquired title as Derek Dornbrook), a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Derrek Dornbrook, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

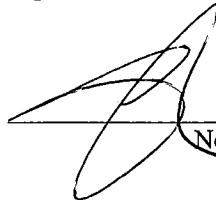
Dated: 09/25/2020


Derrek Dornbrook


STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
September 25, 2020 By Derrek Dornbrook.



Notary Public

 **WENDY DUNBAR**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires Dec. 16, 2022

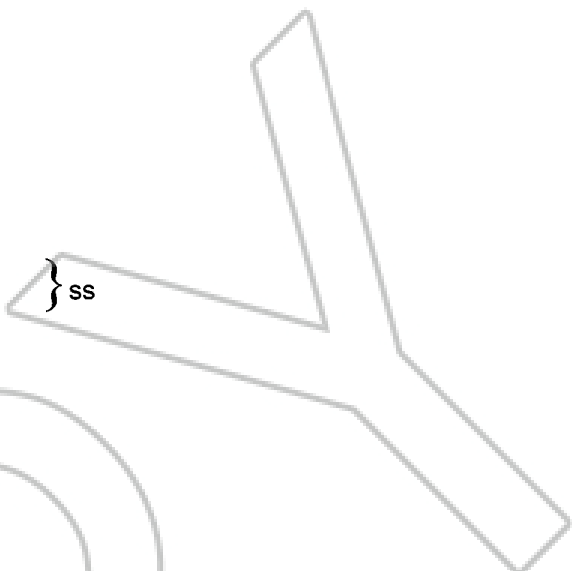


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel I:

Unit 11, as set Forth on Map of WESTWOOD PARK UNIT NO. 2, Filed for Record in the Office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and By Certificate of Amendment Recorded May 05, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Parcel II:

Together with an Undivided 1/25th Interest in and to the Common Area lying within the Interior Lines as set Forth on Map of WESTWOOD PARK UNIT NO. 2, Filed for Record in the Office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

Assessor's Parcel Number(s):

1320-30-113-011

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-30-113-011

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property:
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____
Real Property Transfer Tax Due: _____

\$0.00

\$0.00

\$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: #3
b. Explain Reason for Exemption: Correcting spelling of name from Derek to Derrek vesting doc # 880692

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Escrow Agent
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Derrek Dornbrook
Address: 1781 Shamrock Circle
City: Minden
State: NV Zip: 89423

(REQUIRED)
Print Name: Derrek Dornbrook
Address: 1781 Shamrock Circle
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 117962-WLD
Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410