

DOUGLAS COUNTY, NV

2020-953729

Rec:\$40.00

\$40.00

Pgs=5

10/01/2020 02:55 PM

ETRCO

KAREN ELLISON, RECORDER

Return To: Guild Mortgage Company

Attn: Doc Mgmt Dept.

5898 Copley Drive, 5th Fl

San Diego, CA 92111

118990-CRB

September 28, 2020
Date

DOUGLAS COUNTY
Place of Recording

Tax Parcel No. 1022-10-001-010

Legal Description is at page
67 TOPAZ RANCH ESTATES

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: _____

CLARENCE R STRICKLAND
Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

Used	Year	Manufacturer's Name	Model Name or Model No.
Used	1998	CHAMPION	AMERICANA
099940710959AandB			45 x 26
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

Street or Route	City	State	Zip Code
3801 MARBLE CT	WELLINGTON	NV	89444

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

Borrower Signature

CLARENCE R STRICKLAND

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF NEVADA

COUNTY OF DOUGLAS Lyon CRB

On the 29th day of September in the year 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared

CLARENCE R STRICKLAND

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

C Brewer

Notary Signature

Official Seal:

C. Brewer

Notary Printed Name



C. BREWER
Notary Public
State of Nevada
Appt. No. 07-2945-12
My Appt. Expires Apr. 26, 2023

Notary Public; State of Nevada

Qualified in the County of Lyon

My Commission Expires: 4-26-23

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

C Brewer

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Guild Mortgage Company, a California Corporation

By: Tina Garcia
Authorized Signature
Tina Garcia
Assistant Secretary
Guild Mortgage Company
Printed Name

STATE OF Arizona

COUNTY OF Maricopa

On the 28th day of September in the year 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared

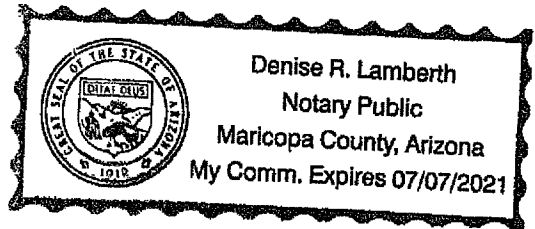
Tina Garcia
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Denise R. Lamberth
Notary Signature

DENISE R. LAMBERTH
Notary Printed Name

Notary Public; State of Arizona
Qualified in the County of Maricopa
My Commission Expires: 7-7-2021

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"

Parcel Number: 1022-10-001-010

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 67, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 20, 1967, IN BOOK 1 OF MAPS AS DOCUMENT NO. 35464, OFFICIAL RECORDS.

APN: 1022-10-001-010

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.