APN#: 1320-29-110-039

RPTT: \$1,501.50

Recording Requested By:
Western Title Company
Escrow No.: 119518-SLA
When Recorded Mail To:
Erika A. Bernal and Damien B.

Bernal 1785 Lantana Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$1501.50 Rec:\$40.00

\$1,541.50 Pgs=4

10/02/2020 09:00 AM

ETRCO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott Lightfoot, Successor Trustee of the Marinell Wright Trust, under Trust dated June 28, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Erika A. Bernal and Damien B. Bernal, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 443, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997 of Official Records at Page 2125, as Document No. 421412.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/24/2020

Grant, Bargain and Sale Deed - Page 2

The Marinell Wright Trust, under trust dated June 28, 2004	
By: Scott Lightfoot, Successor Vrustee	
STATE OF	- 4 - 1 (
COUNTY OF This instrument was acknowledged before me on	- }ss See Attached
By Scott Lightfoot.	
Notary Public	

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

01.6	\ \
State of California	}
County of Los Angelos	}
On 9 28/2020 before me. M	Naucaen & Calney, Notary Dublic
personally appeared Scott Li	(Here insert name and title officer)
who proved to me on the basis of satisfa	etory evidence to be the person(s) whose
name(s) is/are subscribed to the within i	instrument and acknowledged to me that
his/her/their signature(s) on the instrume	er/their authorized capacity(ies), and that by
which the person(s) acted, executed the	ent the person(s), or the entity upon behalf of
mon the person(a) deled, executed the	: III SU UITIETE.
Leartify under DENALTY OF DED-LIDY	under the lower of the State of California that
the foregoing paragraph is true and corr	under the laws of the State of California that
and releganing paragraph is true and con	444444444444
WITNESS my hand and official seal.	MAUREEN G. CALNEY
WITHEST My Hand and official seal.	COMM. # 2332592 MOTAN PUBLIC • CALIFORNIA COMM. # 2332592 MOTAN PUBLIC • CALIFORNIA COMM. # 2332592
Common Cololar	LOS ANGELES COUNTY Comm. Exp. SEPT. 22, 2024
Notary Public Signature (Not	tary Poblic Seal)
	•
ADDITIONAL OPTIONAL INFORMATION	INSTRUCTIONS FOR COMPLETING THIS FORM This form complies with current California statutes regarding notary wording and,
DESCRIPTION OF THE ATTACHED DOCUMENT	if needed, should be completed and attached to the document. Acknowledgments
Acoust Door	from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary
(Title or description of attached document)	 State and County information must be the State and County where the document
Trul d	signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which
(Title or description of attached document continued)	must also be the same date the acknowledgment is completed.
Number of Pages Document Date	 The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
	 Print the name(s) of document signer(s) who personally appear at the time of notarization.
CAPACITY CLAIMED BY THE SIGNER	 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this
☐ Individual (s)☐ Corporate Officer	information may lead to rejection of document recording.
	 The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a
(Title) ☐ Partner(s)	 sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of
C Fairner(5)	the county clerk.

Additional information is not required but could help to ensure this

acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a

corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

Securely attach this document to the signed document with a staple.

www.NotaryClasses.com 800-873-9865

Trustee(s)

Attorney-in-Fact

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1320-29-110-039					\wedge
2.	Type of Property:		FOR REC	CORDERS OF	PTIONAL	L USE ONLY
	a) 🗆 Vacant Land	b) Single Fam. Res.	NOTES:		Mil Annak Wile Annas Wa	
	c) Condo/Twnhse	d) □ 2-4 Plex				
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l			in.	\ \
	g) Agricultural	h) 🗆 Mobile Home	-	2		
	i) 🗆 Other	_				7
_	m . IXr 1 lo 1 m i					
3.	Total Value/Sales Price		\$385,000	0.00	······································	
	Deed in Lieu of Foreclos	ture Only (value of	/ _	_ \		
prope	Transfer Tax Value:		#20C 000	000	•••	
		ou Dua	\$385,000			
	Real Property Transfer T	ax Due:	\$1,501.50	U		
4.	If Exemption Claimed:			/ /		
		nption per NRS 375.090, S	ection	_//		
	b. Explain Reason fo		/			
5.	Partial Interest: Percentage			· /		
	·					
	The undersigned declares a	nd acknowledges, under pe	enalty of perj	jury, pursuant	to NRS 3	75.060 and NRS
	375.110, that the information	on provided is correct to the	e best of thei	ir information	and belief	f, and can be
	supported by documentatio	n if called upon to substant	tiate the infor	rmation provid	led herein	. Furthermore, the
	parties agree that disallowa	nce of any claimed exempt	ion, or other	determination	ı of additi	onal tax due, may
	result in a penalty of 10% of	of the tax due plus interest a	it 1% per mo	onth.		
Pur	suant to NRS 375.030, the	Ruver and Seller shall be	iointly and	soverally liet	da far an	u additional amount
owe	1.	Dayer and Sener shan be	jointly and	severally hat	ne ivi an	y additional amount
	ature)	0	Capacity †	SCOTA)	
_	ature		Capacity _			
- 4						
	SELLER (GRANTOR) INI	FORMATION		GRANTEE) IN	VFORMA	TION
	(REQUIRED)		(REQUIR	ED)		
Prin	0 ,		Print Name:	Erika A. Bei	nal & Dar	nien B. Bernal
Nam	Ç	rust, under Trust dated				
Nan.	June 28, 2004			1505.		
Add	1	**************************************	Address:	1785 Lantan	a Drive	
City:			City:	Minden	17.	00.422
State	: CA	Zip: 91104 S	state:	NV	Zip:	89423
COM	IPANY/PERSON REQUES	STING RECORDING				
	(required if not the seller or buy					
	Name: eTRCo, LLC, On bel		<u>ny</u> E	sc. #: <u>119518-</u>	<u>SLA</u>	

City/State/Zip: Gardnerville, NV 89410

Douglas Office

1362 Highway 395, Ste. 109

Address:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)