

**Recording Requested By and
After Recording Mail To:**

Timely Acquisitions LLC
2051 Cologne Dr.
Carrollton, TX 75007

APN: 42-140-13

**AFFIDAVIT
DEATH OF JOINT TENANT**

Steven J. Smith, of legal age, being first duly sworn, deposes and says:

1. The facts and matters contained and recited herein are based upon personal knowledge of the Affiant.
2. Affiant is of legal age to testify to the following matters and perform any and all duties required under this Affidavit.
3. Affiant is the owner of the following described property:

The following described real property situated in the County of **Douglas**, State of **Nevada**:


SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

4. That **Virginia Soledad Grudzinski**, the decedent mentioned in the attached certified Certificate of Death (whose date of death is **January 19, 2019**) is the same person as **Virginia Soledad Grudzinski f/k/a Virginia S. Smith** named as a joint tenant in that certain conveyance document recorded October 14, 1987 and executed by Harich Tahoe Developments, a Nevada general partnership, to **Steven J. Smith and Virginia S. Smith, husband and wife, as joint tenants with rights of survivorship**, recorded as Document No. 1987-164319, Book 1087, Page 1723, Official Records of Douglas County, Nevada, conveying the real property commonly known as The Ridge Tahoe and more particularly described on Exhibit "A" attached hereto and made a part hereof.
5. Affiant is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Nevada for falsely swearing to statements in an instrument of this nature. Affiant has read the foregoing Affidavit and fully understands the facts contained herein.

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$10.00.

Under penalties of perjury, I declare that I have read this Affidavit and that the facts are true.

Executed this ____ day of _____, 20____.



Steven J. Smith

STATE OF _____)

ss

COUNTY OF _____)

This instrument was acknowledged before me, this ____ day of _____, 20____,
by **Steven J. Smith**.

NOTARY STAMP/SEAL

Notary Public

Title and Rank
My Commission Expires: _____

See Attached Notarized
Document Dated 3.8.19

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

On 3-8-19 before me, Tracey Robinson, Notary Public
(Here insert name and title of the officer)

personally appeared Steven Joseph Smith,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tracey Robinson
Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT
Affidavit Death of
(Title or description of attached document)
Joint Tenant
(Title or description of attached document continued)
Number of Pages 4 Document Date Not Dated

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)
 Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

EXHIBIT "A"
THE RIDGE TAHOE
LEGAL DESCRIPTION

A Timeshare Estate comprised of:

Parcel One:

An undivided **1/51st** interest in and to that certain condominium as follows:

- (A) An undivided **1/38th** interest as tenants-in-common in and to **Lot 34 of Tahoe Village Unit No. 3** as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038, as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. **031** as shown and defined on said Condominium Plan.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

Parcel Four:

1. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East; and
2. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Five:

An exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Three establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada, during **ONE** use week within the "**PRIME Season**" as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four of The Ridge Tahoe.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "Use Season".

Subject To:

1. Any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, and agreements.
2. Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

COOPER

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF RIVERSIDE

RIVERSIDE, CALIFORNIA

3052019013504

CERTIFICATE OF DEATH

3201933000896

STATE OF CALIFORNIA USE BLACK INK ONLY - NO ERASURES, AMENDMENTS OR ALTERATIONS (VS-TMREV 3/06)

Form containing personal data, usual residence, informant, spouse/parent info, funeral director, place of death, cause of death, physician certification, and coroner's use only sections.

NOT A VALID IDENTITY TO ESTABLISH IDENTITY

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF RIVERSIDE



This is a true and exact reproduction of the document officially registered and placed on file in the office of the County of Riverside, Assessor-County Clerk-Recorder.

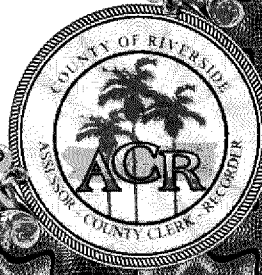
FEB 22 2019

DATE ISSUED

Peter Aldana PETER ALDANA ASSESSOR-COUNTY CLERK-RECORDER RIVERSIDE COUNTY, CALIFORNIA

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Assessor-County Clerk-Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



CARIVERS02