DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00 \$41.95 Pgs=5 2020-953810

10/02/2020 01:55 PM

TIMELY ACQUISITIONS LLC

KAREN ELLISON, RECORDER

APN: a portion of 42-140-13

R.P.T.T.: \$1.95 Exempt: N/A

Recording Requested By:

Steven J. Smith 1917 S. Dryden Lane West Covina, CA 91792

After Recording Mail To:

Timely Acquisitions LLC 18005 Saddlehorn Lane Mansfield, TX 76063

Send Subsequent Tax Bills To:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

Sales Price:\$101.00

DEED OF CONVEYANCE

The Ridge Tahoe TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Steven J. Smith, an unmarried man, sole surviving tenant, as Virginia Soledad Grudzinski f/k/a Virginia S. Smith tenancy passed to Steven J. Smith at time of her death on Januray 19, 2019 see affidavit recorded on October 2, 2020 as Instrument #2020-953798, whose address is 1917 S. Dryden Lane, West Covina, CA 91792, hereinafter called "Grantor", FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to Linda Cerulli, a married woman as her sole and separate property, whose address is 1822 Woodrail Dr., Millersville, MD 21108, hereinafter called "Grantee",

The following described real property situated in the County of **Douglas**, State of **Nevada**:

The Ridge Tahoe, Week #34-031-04-01, Prime Season - Annual

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in <u>Grant, Bargain and Sale Deed</u>, recorded on <u>October 14, 1987</u>, as Document No. <u>1987-164319</u>, as Book No. <u>1087</u> Page No. **1722** in Douglas County Records, Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

To Have and Hold all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.
Grantor Signature Rund
Printed Name: Steven J. Smith
Witness Signature Witness Signature
Briana flaution Samantha Bortillo
Witness Print Name: Witness Print Name
STATE OF) COUNTY OF)
On thisday of 20, before me (insert NAME and TITLE of OFFICER)
Notary Public, personally appeared (insert name of signatory(ies)) Steven J. Smith who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his /her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State ofthat the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
(SEAL) See Attached Notarized Document Dated 3 · 8 · 19
Signature

Note to Notary: Please keep seal out of the margins on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
County of LOS Angeles	}
On $3.8.19$ before me, 7	racey Robinson, Notary Public
personally appeared <u>SHEVEN</u>	Joseph Smith.
who proved to me on the basis of satisf	actory evidence to be the person(s) whose
he/she/they executed the same in his/h	instrument and acknowledged to me that er/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrum	ent the person(s), or the entity upon behalf of
which the person(s) acted, executed the	e instrument.
	under the laws of the State of California that
the foregoing paragraph is true and cor	rect.
MUTNICOS una band and official cool	TRACEY ROBINSON Notary Public - California
WITNESS my hand and official seal.	Los Angeles County Commission # 2240104
Tracey Kolle	My Comm. Expires Apr 27, 2022
Notary Public Signature (N	otary Public Seal)
ADDITIONAL OPTIONAL INFORMAT	INSTRUCTIONS FOR COMPLETING THIS FORM This form complies with current California statutes regarding notary wording and,
DESCRIPTION OF THE ATTACHED DOCUMENT	if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long
Deed of Conveyance	as the wording does not require the California notary to violate California notary law.
(Title or description of attached document) WECK # 34 - 031 - 04 - 01	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment
(Title or description of attached document continued)	 Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
Number of Pages Document Date	 The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
	 Print the name(s) of document signer(s) who personally appear at the time of notarization.
CAPACITY CLAIMED BY THE SIGNER Individual (s)	 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this
☐ Corporate Officer	information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible to the notary seal impression must be clear and photographically reproducible to the notary seal in the nota
(Title)	Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. • Signature of the notary public must match the signature on file with the office of
☐ Partner(s) ☐ Attorney-in-Fact	the county clerk. Additional information is not required but could help to ensure this
☐ Attorney-in-Fact ☐ Trustee(s)	acknowledgment is not misused or attached to a different document.
Other	 Indicate title or type of attached document, number or pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
2015 Version www.NotaryClasses.com 800-873-9865	Securely attach this document to the signed document with a staple.

EXHIBIT "A" THE RIDGE TAHOE LEGAL DESCRIPTION

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038, as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 031 as shown and defined on said Condominium Plan.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

Parcel Four:

- 1. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East; and
- 2. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Five:

An exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Three establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada, during **ONE** use week within the "**PRIME Season**" as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four of The Ridge Tahoe.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "Use Season".

Subject To:

- 1. Any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, and agreements.
- 2. Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	ber(s)		^	
a. <u>42-140-13</u>			/\	
_			\ \	
0			\ \	
d.			\ \	
2. Type of Property:			\ \	
a. Vacant Land	b. Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE ONLY	
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:	
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Record		
g. Agricultural	h. Mobile Home	Notes:		
Other Timesh				
3.a. Total Value/Sales Pr		\$ 101.00		
	eclosure Only (value of prop			
c. Transfer Tax Value:	crosure only (value of prop	\$ 101.00		
d. Real Property Transfe	er Tax Due	\$ 1.95	<u> </u>	
an result to porty transfer		¥ <u>3.55</u>		
4. If Exemption Claime	ed:)	
	emption per NRS 375.090, S	ection	/ /	
	or Exemption:	3. 3.		
•		/ /		
5. Partial Interest: Perce	entage being transferred:	%		
	s and acknowledges, under p	enalty of perjury, p	ursuant to NRS 375.060	
	A	1	their information and belief,	
and the second s		76.	e information provided herein.	
	- ·	76.	on, or other determination of	
			erest at 1% per month. Pursuant	
			e for any additional amount owed.	
		/ /		
Signature		Capacity: Age	nt	
		/ /		
Signature		Capacity:		
		/ /		
SELLER (GRANTOR)	776		NTEE) INFORMATION	
(REQUII	The state of the s		REQUIRED)	
Print Name: Steven Smith		Print Name: Linda Cerulli		
Address: 1917 S Dryden Lane		Address: 1822 Woodrail Dr		
City: West Covina		City: Millersville		
State: CA	Zip: 91792	State: MD	Zip:21108	
		.		
45	REQUESTING RECORD		<u>not seller or buyer)</u>	
Print Name: Timely Acq		Escrow #		
Address: 18005 Saddlel	norn Lane	G	70000	
City: Mansfield		State:TX	Zip: 76063	