RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

John M. Punches c/o John A. Ronca Jr. 755 Santa Rosa St., Ste. 310 San Luis Obispo, CA 93401 DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

10/02/2020 03:37 PM

2020-953837

JOHN RONCA JR., LAW CORP.



KAREN ELLISON, RECORDER

E07

## **Trust Transfer Deed**

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX IS NONE. Not pursuant to a sale. No consideration. A transfer into a revocable trust. Rev. & Tax Code Section 11930. unincorporated area City of

FOR NO CONSIDERATION, John M. Punches, a widower, hereby GRANTS to John M. Punches, Trustee of the John M. Punches Revocable Trust dated September 25, 2020, all that certain real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 12, in Block E, of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

Commonly known as: 1003 Sunburst Drive, Minden, Nevada

APN: 1420-08-211-031

This transfer is a transfer into a revocable trust excluded from reassessment under Revenue and Taxation Code §62(d)

Dated: September 25, 2020

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California County of San Luis Obispo

On September 25, 2020 before me, Jessica Miller, a notary public, personally appeared John M. Punches, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

JESSICA MILLER Notary Public - California San Luis Obispo County Commission # 2299585 My Comm. Expires Aug 28, 2023

MAIL TAX STATEMENTS TO: John M. Punches, 530 Jones Lane, Nipomo, CA 93444

	E OF NEVADA	
DECL	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	
	a) 1420-08-211-031	/\
	b)	( )
	c)	\ \
	d)	\ \
_		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING: 0 2 20 ~ Churt of RANGE
	i) Other	NOTES: Thans by is "who consideration"
	1) L1 Other	Ord brong How I such Little
2	Tatal Walva/Calas Duigo of Duamoutry	0
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	s
	Real Property Transfer Tax Due:	\$
4.	If Exemption Claimed:	. \ / /
	a. Transfer Tax Exemption per NRS 375.090, Se	ection # <u>7.</u>
	b. Explain Reason for Exemption: Transfer is fr	rom Grantor as a widower to Grantor's
	revocable trust	
_		
5.	Partial Interest: Percentage being transferred:	<u>%</u>
		1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
		enalty of perjury, pursuant to NRS 375.060 and NRS
	.110, that the information provided is correct to the	
sup	ported by documentation if called upon to substant	iate the information provided herein. Furthermore, the
		ion, or other determination of additional tax due, may
rest	alt in a penalty of 10% of the tax due plus interest a	at 1% per month.
Purenar	nt to NRS 375.030, the Ruver and Seller shall be joint	tly and severally liable for any additional amount owed.
L UI GIAIL		
Signatu	ire John M Finency	Capacity Trostee
	111111111111111111111111111111111111111	/
Signatu	ire	_ Capacity
/		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
1	(REQUIRED)	(REQUIRED)
Daily A NI	ame: John M. Punches	Print Name: John M. Punches, Trustee
		Address: 530 Jones Lane
Address City:	51.000 001100 Edito	City: Nipomo
State: C		State: CA Zip: 93444
State. C	Zip. 30444	21p. <u>071</u>
COMP	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buver)	
Print Na	ame: John A. Ronca Jr., Esq.	Escrow #
Address	s:755 Santa Rosa Street, Suite 310	
City:	San Luis Obispo State: CA	Zip: 93401
	(AS A PUBLIC RECORD THIS FORM M	IAY BE RECORDED/MICROFILMED)