

DOUGLAS COUNTY, NV

2020-953841

Rec:\$40.00

\$40.00

Pgs=5

10/02/2020 03:55 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1420-07-411-001

Recording Requested By:

Western Title Company, LLC

Escrow No.: 119593-KDJ

When Recorded Mail To:

Guild Mortgage Company

Document Mgmt Dpt

5898 Copley Drive 5th Fl

San Diego CA 92111

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Alicia Wilson

Escrow Assistant

Manufactured Home Limited Power of Attorney

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Return To:
Guild Mortgage Company
Document Mgmt Dept.
5898 Copley Drive, 5th Fl
San Diego, CA 92111

_____, 20____
Date

Place of Recording

Tax Parcel No. _____

Legal Description is at page _____

Lot Block Plat or Section

Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: _____

KNOW ALL PERSONS BY THESE PRESENTS, that

I (We) ASHLEY D PION NEVADA
the undersigned, of the County of DOUGLAS, State / Commonwealth of NEVADA, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle":

USED	1993	CHAMPION	MEADOW CREEK
New/Used	Year	Manufacturer's Name	Model Name or Model No.
00936493620AB			
Vehicle Identification Number(s)			
RAD650261 AND RAD650262			
HUD Numbers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of NEVADA (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.



Buyer Signature

Buyer Signature

Ashley D Pion

Printed Name

Printed Name

Buyer Signature

Buyer Signature

Printed Name

Printed Name

STATE OF Nevada

COUNTY OF Carson City

On the 2ND day of October in the year 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared

Ashley Dawn Pion

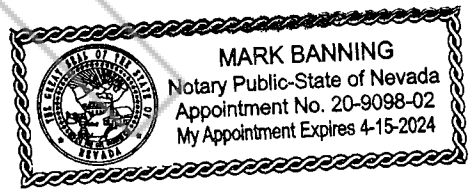
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Mark Banning
Notary Signature

Official Seal:

Mark Banning
Notary Printed Name

Notary Public; State of Nevada
Qualified in the County of Washoe
My Commission Expires: 4-15-2024



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 39, as shown on the map of RIDGEVIEW ESTATES NO. 1, filed in the
office of the County Recorder of Douglas County, State of Nevada, on December
12, 1972, as File No. 63503.**

**Assessor's Parcel Number(s):
1420-07-411-001**

