

DOUGLAS COUNTY, NV **2020-953842**
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\$40.00 Pgs=6 10/02/2020 03:55 PM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1420-07-411-001

Recording Requested By:
Western Title Company, LLC
Escrow No.: 119593-KDJ

When Recorded Mail To:
Guild Mortgage Company
Document Mgmt Dpt
5898 Copley Drive 5th Fl
San Diego CA 92111

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Alicia Wilson
Alicia Wilson

Alicia Wilson
Escrow Assistant

Manufactured Home Affidavit of Affixation

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Return To: Guild Mortgage Company
Attn: Doc Mgmt Dept.
5898 Copley Drive, 5th Fl
San Diego, CA 92111

Date _____, 20____

Place of Recording _____

Tax Parcel No. _____

Legal Description is at page _____

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: _____

ASHLEY D PION

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1993	CHAMPION	MEADOW CREEK
New/Used	Year	Manufacturer's Name	Model Name or Model No.
00936493620AB			44 X 24
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

3421 BASALT	CARSON CITY	NV	89705
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

[Handwritten Signature]

Borrower Signature

Ashtey D Pion

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

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STATE OF Nevada

COUNTY OF Carson City

On the 2nd day of October in the year 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared

Ashley Dawn Piron

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Mark Banning
Notary Signature

Official Seal:

Mark Banning
Notary Printed Name

Notary Public; State of Nevada
Qualified in the County of Washoe
My Commission Expires: 4-15-2024



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Guild Mortgage Company, a California Corporation

By: Tina Garcia
Authorized Signature
Tina Garcia
Assistant Secretary
Guild Mortgage Company
Printed Name

STATE OF Arizona

COUNTY OF Maricopa

On the 1 day of October in the year 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared

Tina Garcia

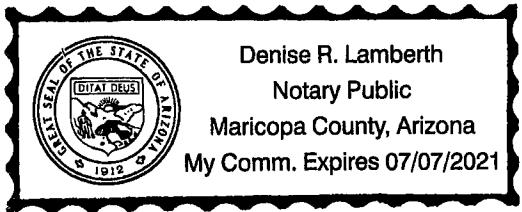
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Denise R. Lamberth
Notary Signature

Official Seal:

Denise R. Lamberth
Notary Printed Name

Notary Public; State of Arizona
Qualified in the County of Maricopa
My Commission Expires: 7-7-2021



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EXHIBIT "A"

Parcel Number: 1420-0741-1001

LOT 39, AS SHOWN ON THE MAP OF RIDGEVIEW ESTATES NO. 1, FILED
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON DECEMBER 12, 1972, AS FILE NO. 63503.

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