

DOUGLAS COUNTY, NV

2020-953853

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10/05/2020 08:51 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA
COUNTY OF DOUGLAS

RECORD 2ND

PARCEL NO. 1320-33-715-030



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: **STEWART W JOHNSTON**

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **MARCH 18, 2020**, executed by **STEWART W JOHNSTON, REBECCA M JOHNSTON, STEWART WILLIAM JOHNSTON TRUSTEE OF THE JOHNSTON FAMILY TRUST, DATED MARCH 8, 2016, REBECCA MARIE CLAY JOHNSTON TRUSTEE OF THE JOHNSTON FAMILY TRUST, DATED MARCH 8, 2016**, Trustor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **BANK OF AMERICA, N.A.**, Original Beneficiary, and recorded on **APRIL 06, 2020** as Instrument No. **2020-944346** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **SEPTEMBER 30, 2020**.

FIRST AMERICAN TITLE INSURANCE COMPANY

CHRISTY E. HATCH, VICE PRESIDENT

POD: 20200924

BA8050117IM - LR - NV



Attached to the Full Reconveyance dated September 30, 2020

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **SEPTEMBER 30, 2020**, before me, **MARIA PUNZO**, Notary Public, personally appeared **CHRISTY E. HATCH, VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



**MARIA PUNZO (COMMISSION EXP.
05/15/2021)**
NOTARY PUBLIC

