DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-953871

\$40.00 Pgs=3

10/05/2020 10:17 AM

TICOR TITLE - RENO (MAIN)

KAREN ELLISON, RECORDER

E07

Assessor's Parcel No.: 1418-34-310-005

RECORDING REQUESTED BY, MAIL TAX STATEMENT TO, AND WHEN RECORDED MAIL TO:

Eric B. Pendleton			
601/W./Moana Lane/Suite A/	166	Greenridge	Dr.
Reno, Nevada 89509		_	
		1	

The undersigned hereby affirms that this of	locument submitted
for recording does not contain the persona	I information of any
person or persons per N.R.S. 239B.030.	

Signature of Declarant or Agent

## **GRANT DEED**

Bruce Pendleton is deceased and the below property has been allocated to the Survivor's Trust under The Bruce and Anne Pendleton Family Trust Agreement. Anne L. Pendleton, as sole Trustee of the Survivor's Trust under The Bruce and Anne Pendleton Family Trust Agreement, hereby grants, transfers, and assigns to Eric B Pendleton, a married man as his sole and separate property, an undivided 21% interest in the real property located in Douglas County, Nevada, described on Exhibit A attached hereto and incorporated herein by reference.

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances:

1. General, special, and any supplemental county taxes and assessments not delinquent.

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THIS DOCUMENT IS BEING RECOSDED

AS AN ACCOMMODATION ONLY. NO

LIABILITY IS ASSUMED HEREBY.

2. Encumbrances, liens, covenants, conditions, restrictions, reservations, easements, and rights-of-way of record, if any.
Dated this 16 day of December, 2019.
The Bruce and Anne Pendleton
Family Trust
By: Mu L. Sandlota
Anne L. Pendleton, Trustee
STATE OF NEVADA )
) ss.
COUNTY OF Washoe )
This Grant Deed was acknowledged before me on
by Anne L. Pendleton.
See G. Mano
Notary Public
OUE A MANN
SUE A. MANN Notary Public - State of Nevada Applitment Recorded in Weshoe County
No: 15-3071-2 - Expires October 4, 2023

## Exhibit A

## **LEGAL DESCRIPTION**

Lot 9 as set forth on that certain final map, Lakeside Cove Resort, A Planned Unit Development recorded June 28, 1993 in Book 693, Page 6211, as Document No. 311003.

Together with an undivided 1/11<sup>th</sup> interest in Lot 12 (common area) as set forth on the herein above mentioned subdivision.

Excepting therefrom any portion of the herein above described premises lying below the High Water Elevation of 6228 feet above sea level.



## STATE OF NEVADA DECLARATION OF VALUE

1 Assassor F	Parcel Number (	e)							
a) 1418-34-31		3)					1 1		
• •		***************************************					1 1		
c)		<u> </u>					\ '		
d)					-		\	\	
2. Type of Pro	operty:			FOR RE	CORDERS	OPTIONAL U	SE ONLY	$\rightarrow$	
a) 🖳	Vacant Land	b) 🚺	Single Fam Re	s. Notes:					
c) [ e) [	Condo/Twnhse Apt. Bldg.	p) d) D	2-4 Plex Comm'i/Ind'l		Verifi	ed Trust	- JS	\	
g) 🗀	Agricultural	, P	Mobile Home					$\overline{}$	
i) 🗀	Other				1				h <sub>a.</sub>
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5. Partial Inte	erest: Percenta	ge being tra	nsferred:	<u> 21 9</u>	<u>6</u>				
and NRS 375.1 belief, and can be provided herein	d declares and ac 10, that the inform be supported by d . Furthermore, the due, may result in	ation provided ocumentation i e disallowance	is correct to the f called upon of any claime	he best of t to substant d exemptio	heir infori iate the in n, or othe	mation and nformation er determina	tion		
	RS 375.030, the	Buyer and S	Geller shall b	e jointly a	nd seve	erally liable	for any		
additional am	ount owed.	21/.6	/ /	/ L.	/	$\bigcirc$			
Signature\(\sigma\)	- 11 / C	A OF UST IN	-	Cap	oacity_	Xantor Grantos			
Signature $_{ ightarrow}$	<del>/ (                                   </del>	190		Cap	pacity_	Grantes	)		
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	EQUIRED)	ORMATION	BUTER	(REQUIRE	<b>.</b>	NFORMA	HON		
Print Name:	Bruce and Anne Pen	dleton Family Trus	Print N	lame: Eric l		ton			
Address:	4053 Water Hole	Circle				ne/svive/4	166 Gr	eenridge	Dr.
City:	Reno		_ City:	Reno					
State:	NV Zip:	89509	_ State:	NV	Zip:	89509			
COMPANIA	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	/							
	PERSON REC		RECORDIN	<u>IG</u>					
Print Name:	ot the seller or b Maupin, Cox & Le			Feores	ar# NI/A				
Address:	4785 Caughlin Pa			ESCION	w <u># N/A</u>				
City: Reno			State:	NV	Zip:	89519			