

QUIT CLAIM DEED

DOUGLAS COUNTY, NV 2020-953924
Rec:\$40.00
Total:\$40.00
EUGENE J BROOKHOUSE 10/05/2020 03:03 PM Pgs=3

Document Number

Document Name



00119869202009539240030036

KAREN ELLISON, RECORDER

E07

THIS DEED, made between RICHARD G. ADAMSON and MARY ANN ADAMSON, husband and wife
("Grantor," whether one or more),
and RICHARD G. ADAMSON and MARY ANN ADAMSON, Trustees of the
RICHARD G. ADAMSON AND MARY ANN ADAMSON REVOCABLE TRUST
DATED AUGUST 27, 2020 ("Grantee," whether one or more).

Grantor quit claims to Grantee the following described real estate, together with the
rents, profits, fixtures and other appurtenant interests, in Douglas
County, State of Nevada ("Property") (if more space is needed, please attach
addendum):

See Legal Description attached hereto and incorporated herein by reference.

Recording Area

Name and Return Address

BROOKHOUSE & HEMSING LAW OFFICES
ATTN: EUGENE J. BROOKHOUSE
5455 SHERIDAN ROAD, SUITE 202
KENOSHA, WI 53140

Parcel Identification Number (PIN)

This is not homestead property.
(is) (is not)

Dated August 27, 2020

Richard G. Adamson (SEAL) Mary Ann Adamson (SEAL)
* Richard G. Adamson * Mary Ann Adamson

(SEAL) (SEAL)
* *

AUTHENTICATION

ACKNOWLEDGMENT

Signature(s) Richard G. Adamson and Mary Ann
Adamson, husband and wife, Grantor
authenticated on August 27, 2020

STATE OF WISCONSIN)
Kenosha COUNTY) ss.

* Eugene J. Brookhouse
TITLE: MEMBER STATE BAR OF WISCONSIN
(If not,
authorized by Wis. Stat. § 706.06)

Personally came before me on August 27, 2020,
the above-named Richard G. Adamson &
Mary Ann Adamson
to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

Eugene J. Brookhouse
* Eugene J. Brookhouse
Notary Public, State of Wisconsin
My Commission (is permanent) (expires)

THIS INSTRUMENT DRAFTED BY:
Attorney Eugene J. Brookhouse
Adamson.Richard.Estpl 20-34\qcd to trust.nevada.doc

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

QUIT CLAIM DEED

© 2003 STATE BAR OF WISCONSIN

FORM NO. 3-2003

* Type name below signatures.

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the "Prime use Season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) APN 42-230-17 (ptn)
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare int.

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>Trust OK by</u>	
NOTES: <u>Verified Trust - OK</u>	

*Per State - Trst is w/o consideration
CAPACITY - Grantor
OK to add*

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard H Adamson Capacity Grantor

Signature Richard H Adamson Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard G. Adamson & Mary Ann Adamson
 Address: 1665 - 30th Court, Unit 610
 City: Kenosha
 State: WI Zip: 53144

Print Name: Richard G. Adamson & Mary Ann Adamson
 Address: 1665 - 30th Court, Unit 610
 City: Kenosha
 State: WI Zip: 53144

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Eugene J. Brookhouse, Esq. Escrow # _____
 Address: 5455 Sheridan Road, Suite 202
 City: Kenosha State: WI Zip: 53140

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)