

DOUGLAS COUNTY APN 42-160-10



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY AND
MAIL TAX STATEMENTS TO:

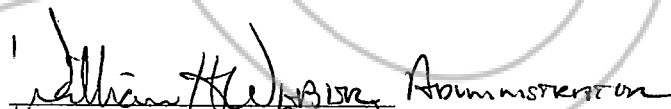
Kathleen Marie Buffleben
4124 Payton Lane
Tracy, CA 95377

AFFIDAVIT OF DEATH OF JOINT TENANT

(Only use if applicable)

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
 Judgment – NRS 17.150(4)
 Military Discharge – NRS 419.020(2)


William H. Weber, Administrator
Estate of Shirley M. Weber

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF CALIFORNIA)
):ss
COUNTY OF Alameda)

William H. Weber, of legal age, being first duly sworn deposes and says:

That affiant is a son of Henry J. Weber and the Administrator of the Estate of Shirley M. Weber, the decedent of which estate was the surviving joint tenant of Henry J. Weber, deceased.

That Henry J. Weber, the decedent, is the same person as named as one of the parties in that certain "Grant, Bargain, Sale Deed" executed by Harich Tahoe Developments, a Nevada general partnership, Grantor, to "Henry J. Weber and Shirley M. Weber, husband and wife, as Joint Tenants, Grantees", dated and recorded May 9, 1984, as Document No. 100632, in Book 584, at Page 835, Official Records of Douglas County, Nevada, pertaining to the following described property commonly known as Unit No. 086, Lot 31, of Tahoe Village Unit No. 3, situated in Douglas County, Nevada (hereinafter, the "**Property**"), and as more particularly described in **Exhibit A**, attached hereto and incorporated herein by reference.

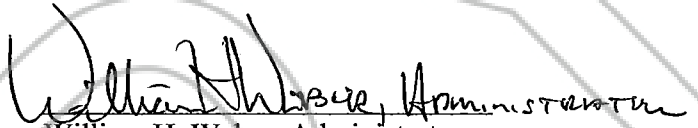
That the said Henry Justin Weber died December 20, 1994, in San Lorenzo, County of Alameda, State of California, as set forth in the Certificate of Death filed July 6, 2005, as document number 001571837 with office of Vital Statistics, County of Alameda, State of California, attached hereto.

As a result of the death of Henry J. Weber, all right title and interest in and to the Property vested in Shirley M. Weber, the surviving joint tenant, as her sole and separate property.

Reference is hereby made to the "Order to Set Aside Estate Without Administration" of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, made and

entered on June 1, 2020, the notices given, and the proceeding had, in the matter of the Estate of Shirley M. Weber, deceased, Case No. Case No. 20-PB-00011, Dept. II of said Court, a certified copy of said Order having been filed of record on June 26, 2020, in the office of the Official Records of the County Recorder of Douglas County, Nevada, as Document No. 948225, and reference is hereby made to said Order and recordation thereof.

DATED this 30 day of September, 2020.


William H. Weber, Administrator
Estate of Shirley M. Weber

On _____, 2020, before me, a notary public, appeared **William H. Weber**, personally known or proved to me on the basis of satisfactory evidence to be the Administrator of the Estate of Shirley M. Weber and the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

See attached
Loose Certificate
California Acknowledgements

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29-39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M. - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season" as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

B.L. Boyd
1984 MAY -9 PM 1:21

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau

100632

BOOK 584 PAGE 836

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

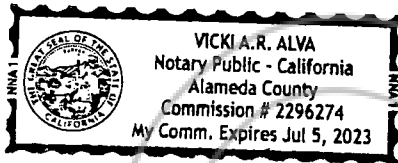
State of California

County of Alameda

On 09/30/2020 before me, Vicki A.R. Alva, Notary
Date Here Insert Name and Title of the Officer

personally appeared William Henry Weber
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Affidavit of Death of Joint tenant.

Document Date: 09/30/2020 Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer -- Title(s): _____	<input type="checkbox"/> Corporate Officer -- Title(s): _____
<input type="checkbox"/> Partner -- <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner -- <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer is Representing: _____	Signer is Representing: _____

OFFICE OF RECORDER

COUNTY OF ALAMEDA

OAKLAND, CALIFORNIA

CERTIFICATE OF DEATH

3-94-01

008529

STATE FILE NUMBER _____ USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS (VS-11 (REV. 7/92)) LOCAL REGISTRATION NUMBER _____

1. NAME OF DECEDENT—FIRST GIVEN HENRY		2. MIDDLE JUSTIN		3. LAST (FAMILY) WEBER	
4. DATE OF BIRTH MM/DD/CCYY 01/16/1924		5. AGE YRS. 70		6. SEX MALE	
7. DATE OF DEATH MM/DD/CCYY 12/20/1994		8. HOUR 0010			
9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. -5634		11. MILITARY SERVICE 1843 TO 1845	
12. MARITAL STATUS MARRIED		13. EDUCATION—YEARS COMPLETED 14			
14. RACE WHITE		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER SELF EMPLOYED	
17. OCCUPATION OWNER		18. KIND OF BUSINESS WEBCO ELECTRICAL SURPLUS		19. YEARS IN OCCUPATION 35	
20. RESIDENCE—STREET AND NUMBER OR LOCATION 637 EMPIRE ST.					
21. CITY SAN LORENZO		22. COUNTY ALAMEDA		23. ZIP CODE 94580	
24. YRS IN COUNTY 70		25. STATE OR FOREIGN COUNTRY CALIFORNIA			
26. NAME, RELATIONSHIP SHIRLEY M. WEBER - WIFE					
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 637 EMPIRE STREET, SAN LORENZO, CA 94580					
28. NAME OF SURVIVING SPOUSE—FIRST SHIRLEY		29. MIDDLE M.		30. LAST (MAIDEN NAME) PERRY	
31. NAME OF FATHER—FIRST ALOYSIUS		32. MIDDLE CHARLES		33. LAST WEBER	
34. BIRTH STATE CA		35. NAME OF MOTHER—FIRST ANNA		36. MIDDLE MARIE	
37. LAST (MAIDEN) LINGELSER		38. BIRTH STATE CA			
39. DATE MM/DD/CCYY 12/23/1994		40. PLACE OF FINAL DISPOSITION SAN JOAQUIN NATIONAL CEMETERY, 32053 W. MCCABE RD., GUSTINE, CA 95322			
41. TYPE OF DISPOSITION BU		42. SIGNATURE OF EMBALMER <i>[Signature]</i>		43. LICENSE NO. #7987	
44. NAME OF FUNERAL DIRECTOR GRISSOM'S SAN LORENZO CHAPEL		45. LICENSE NO. FD-1205		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>	
47. DATE MM/DD/CCYY 12/21/1994					
101. PLACE OF DEATH Kaiser Foundation Hospital		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL <input type="checkbox"/> COMM. <input type="checkbox"/> HOUS. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER	
104. COUNTY Alameda		105. CITY Hayward			
106. STREET ADDRESS—STREET AND NUMBER OR LOCATION 27400 Hesperian Blvd.					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH:		108. DEATH REPORTED TO CORONER	
IMMEDIATE CAUSE (A) Hepatic Encephalopathy		4 Days		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER	
DUE TO (B) Acute Hepatic Failure, Etiology Unknown		7 Days		109. BICENTY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (C)				110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Acute Renal Failure					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. NO					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSE STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY 05/19/1986 DECEDENT LAST SEEN ALIVE MM/DD/CCYY 12/19/1994		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO. A 20025	
117. DATE MM/DD/CCYY 12/20/1994		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS * ZIP Thomas Lynch, M.D., 27400 Hesperian Blvd., Hayward, CA 94545			
119. TYPE OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> FENNING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR					
A		B		C	
D		E		F	
G		H		FAX AUTH. #	
85003		CENSUS TRACT			

UN-FOR-OF-WOOD

001571841

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF ALAMEDA



001571841

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Recorder.

[Signature] PATRICK O'CONNELL ALAMEDA COUNTY RECORDER

DATE ISSUED

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Recorder.

