DOUGLAS COUNTY, NV

2020-953988

RPTT:\$1384.50 Rec:\$40.00 \$1,424.50 Pgs=3

10/06/2020 03:40 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1022-18-001-004

**RPTT:** \$1,384.50

Recording Requested By: Western Title Company **Escrow No.: 119333-SAB** When Recorded Mail To:

**Edward Amaral and Sonya Amaral** 

3246 Penrod Lane Gardnerville NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature** 

Sherry Baker

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sarina Lane Shine, Successor Trustee of the Gaylord Russell Lane Jr. 2019 Trust, dated September 6, 2019

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Edward Amaral and Sonya Amaral, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Parcel 2-D as shown on Parcel Map for Al Asti, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 28, 1975 in Book 1075, at Page 1101, as File No. 84095, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/15/2020

## Grant, Bargain and Sale Deed - Page 2 Gaylord Russell Lane Jr. 2019 Trust, dated September 6, 2019 STATE OF NUADA COUNTY OF Donalds This instrument was acknowledged before me on By Sarina Lane Shine, Successor Trustee. KAREN STAGE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1484-5 - Expires January 20, 2024

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## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1022-18-001-004

2. Ty	pe of Property:		FOR RECO	DRDERS OP	ΓΙΟΝΑΙ	USE ONLY
•	· ·	b)   Single Fam. Res.	NOTES:			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		d) □ 2-4 Plex				
,		f) Comm'l/Ind'l				
	_	h) ☐ Mobile Home				<del></del>
	□ Other	, 🗀				J
,						/
3. '	Total Value/Sales Price of	Property:	\$355,000.0	00		
]	Deed in Lieu of Foreclosur	e Only (value of	(	1	, , , , , , , , , , , , , , , , , , ,	
property	)		/	- \		
,	Fransfer Tax Value:		\$355,000.0	00		
]	Real Property Transfer Tax	Due:	\$1,384.50			
			1			
4. <u>If</u>	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for l	Exemption:				
5. Pa	rtial Interest: Percentage be	eing transferred: 100 %				
37 suj pa res	e undersigned declares and 5.110, that the information opported by documentation rties agree that disallowand ult in a penalty of 10% of the NRS 375.030, the B	provided is correct to the if called upon to substant the of any claimed exempted the tax due plus interest and tax due plus i	e best of their tiate the information, or other of at 1% per mor	information a mation provide determination nth.	nd belief, ed herein. of additio	, and can be Furthermore, the onal tax due, may
owed.	1		1 1		_	
Signatu		<u> </u>	Capacity 🕖	gent tor	Gran	ter 16 ranta
Signatu	ire		Capacity	7		
	LLER (GRANTOR) INFO	DRMATION	BUYER (G	RANTEE) IN	FORMA <sup>*</sup>	ΓΙΟΝ
	EQUIRED)		(REQUIRE	<b>(D)</b>		
Print		e Jr. 2019 Trust, dated J	Print Name:	Edward Ama	ral and So	nya Amaral
Name:	September 6, 2019	2 184				
Addres:			Address:	3246 Penrod	Lane	
City:	-carson City		City:	Gardnerville		
State:		ip: <u>89703</u> S	State:	NV	_ Zip:	89410
COMPA	ANY/PERSON REQUEST	ING RECORDING				
(red	quired if not the seller or buyer	)				
	me: eTRCo, LLC. On beha		ınv Es	c. #: <u>119333-S</u>	AB	
Address	: Kietzke Office			<u> </u>	- P. Awar	
	5390 Kietzke Ln Suite	101				
City/Sta	te/Zip: Reno, NV 89511					
	(AS A PUBL	IC RECORD THIS FORM I	MAY BE RECO	RDED/MICRO	FILMED)	