DOUGLAS COUNTY, NV

2020-954012

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\$40.00 Pgs=6

10/07/2020 09:51 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

APN# 1121	05516044
Recording Requested	by:
Name:	First American Title Company
Address:	1663 Hwy 395 Ste #101
City/State/Zip:	Minden, NV 89423
	143-2599650-MK
	Release of Lis Pendens
	(Title of Document)
/	
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/	Recorder Affirmation Statement
	Please complete Affirmation Statement below:
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	d hereby affirm that the attached document, including any exhibits, hereby submitted
for recording does not	contain the social security number of any person or persons. (Per NRS 239B.030)
	-OR-
	-OK-
I the undergione	d hereby affirm that the attached document, including any exhibits, hereby submitted
	tain the social security number of a person or persons as required by
law: Neyada	tain the social security number of a person of persons as required by
iaw. iveyada	(State specific law)
-1/V. (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	J L EA
Signature	Title
Po	
Kelly Shinkevich	
Print Signature	

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1121-05-516-044

File No: 143-2599650

Recording Requested by: First American Title Insurance Company

When Recorded Mail To: Kelly R. Chase Esq. P.O. BOX 2800 Minden NV 89423

Release of Lis Pendens

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

EXHIBIT A Release of Lis Pendens (Legal Descriptions)

PARCEL 1:

All of that certain lot, piece or parcel of land situate in Douglas County, State of Nevada, described as follows:

A Leasehold estate as created by that certain lease dated March 3, 2006, made by and between, PTP Inc., as lessor and JOHNSON DEVELOPMENT, LLC, a Nevada Limited Liability Company, as lessee, for the term and upon the terms and conditions contained in said lease recorded April 4, 2006, in Book 0406, Page 1605, as Document No. 672127, Official Records of Douglas County, Nevada, assigned to KIRK JOHNSON and GINA JOHNSON by document recorded August 24, 2006, in Book 0806, Page 9541, as Document No. 682993, and assigned to KIRK ALAN JOHNSON and GINA LEE JOHNSON, Trustees of the KIRK AND GINA JOHNSON FAMILY TRUST, dated December 6, 2004 by document recorded September 8, 2006, in Book 0906, Page 2576, as Document No. 0684142, Official Records of Douglas County, Nevada.

Lot 200, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO.6, filed for record in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, as Document No. 655937.

APN: 1121-05-516-044 270 Mark Street Gardnerville NV

PARCEL 2:

All of that certain lot, piece or parcel of land situate in Douglas County, State of Nevada, described as follows:

A Leasehold estate as created by that certain lease dated March 3, 2006, made by and between, PTP Inc., as lessor and JOHNSON DEVELOPMENT, LLC, a Nevada Limited Liability Company, as lessee, for the term and upon the terms and conditions contained in said lease recorded March 13, 2006, in Book 0306, Page 4418, as Document No. 669779, Official Records of Douglas County, Nevada, assigned to KIRK JOHNSON and GINA JOHNSON, husband and wife, by document recorded September 8, 2006, in Book 0906, Page 2572, as Document No. 684140, Official Records of Douglas County, Nevada.

Lot 186, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO.6, filed for record in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, as Document No. 655937.

APN: 1121-05-516-038 275 Walker Street Gardnerville NV 3 ||

P.O. Box 2800. Minden, NV 89423 (775) 782-3099

All of that certain lot, piece or parcel of land situate in Douglas County, State of Nevada, described as follows:

A Leasehold estate as created by that certain lease dated October 14, 2005, made by and between, PTP Inc., as lessor and JOHNSON DEVELOPMENT, LLC, a Nevada Limited Liability Company, as lessee, for the term and upon the terms and conditions contained in said lease recorded October 20, 2005, in Book 1005, Page 9404, as Document No. 658346, Official Records of Douglas County, Nevada.

Lot 220, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO.6, filed for record in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, as Document No. 655937.

APN: 1121-05-516-004

257 Mark Street Gardnerville NV

CLERK, U.S. DISTRICT COURT DISTRICT OF NEVADA

___ Deputy Clerk