

DOUGLAS COUNTY, NV

2020-954027

RPTT:\$1033.50 Rec:\$40.00

\$1,073.50 Pgs=4

10/07/2020 11:09 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-03-310-042
RPTT: \$1,033.50

Recording Requested By:
Western Title Company

Escrow No.: 119229-PAH

When Recorded Mail To:
Peerson Family Trust, dated
June 25,2001
PO Box 1015
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Patti Hanson

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kolberg, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stanley D. Peerson and Elizabeth C. Peerson, Trustees of The Peerson Family Trust, dated June 25, 2001

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/24/2010

Kolberg, LLC., a Nevada Limited Liability Company

By: The Maager Family Living Trust
dated June 6, 2003, Managing Member

By: Olaf S. Maager
Olaf S. Maager, Trustee

By: Brigitte H. Maager
Brigitte H. Maager, Trustee

STATE OF California

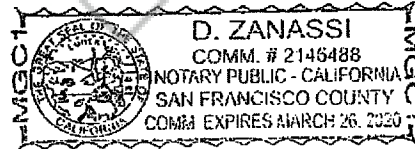
COUNTY OF San Mateo } ss

This instrument was acknowledged before me on

September 29, 2020

By Olaf S. Maager and Brigitte H. Maager

[Signature]
Notary Public



The notary commission extended pursuant to Executive Order N-63-20.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3B-3, as set forth on the Parcel Map for JAMES D. OWEN and ANN OWEN, being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., also being a portion of Parcel A, CARSON VALLEY INDUSTRIAL PARK, filed for record on September 20, 1982, in Book 982, Page 971, Document No. 71040, Official Records of Douglas County, State of Nevada.

Together with all that portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of that certain parcel of land shown on the Record Map, Document No. 137576, more particularly described as follows:

Beginning at a point on the North line of said parcel which bears North 87° 23' 00" West 145.80 feet from the Northeast corner of said parcel; thence South 12° 23' 04" West 120.05 feet; thence North 87° 22' 58" West 20.29 feet to the Southeast corner of Parcel 3B-3, as shown on the Parcel Map for James D. Owen, Document No. 71040; thence North 12° 23' 04" East 120.05 feet; thence South 87° 23' 00" East 20.29 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 2, 2013, in Book 413, Page 502 as Document No. 821025 of Official Records.

**Assessor's Parcel Number(s):
1220-03-310-042**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-03-310-042

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$265,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$265,000.00
 Real Property Transfer Tax Due: \$1,033.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark P. Pearson Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Kolberg, LLC., a Nevada Limited Liability Company
 Address: 170 Glenbrook Ave
 City: San Bruno
 State: CA Zip: 94066

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Pearson Family Trust, dated June 25, 2001
 Address: PO Box 1015
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
5390 Kietzke Ln Suite 101
 City/State/Zip: Reno, NV 89511

Esc. #: 119229-PAH

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)