

APN 1420-07-818-017

After Recording Return To:  
**FINANCE OF AMERICA MORTGAGE LLC**  
300 WELSH ROAD, BUILDING 5, SUITE A  
HORSHAM, PA 19044  
ATTN: DANA BROWN  
(855) 801-8392

DOUGLAS COUNTY, NV **2020-954060**  
Rec:\$40.00  
\$40.00 Pgs=3 10/07/2020 02:08 PM  
ETRCO  
KAREN ELLISON, RECORDER

Prepared By:

**FINANCE OF AMERICA MORTGAGE LLC**  
300 WELSH ROAD, BUILDING 5, SUITE A  
HORSHAM, PA 19044  
(855) 801-8392

### MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

**POWELL**  
Loan #: 201160000818  
MIN: 100070202002556582

THE UNDERSIGNED hereby appoints **FINANCE OF AMERICA MORTGAGE LLC**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

Manufactured Housing Limited Power of Attorney  
EX 6874.54

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This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

**Description of Collateral:**

Manufacturer: **FLEETWOOD**  
Model: **FLEETWOOD**  
Year: **1988**  
Width/Length: **57.5 X 26**  
Serial Number: **IDFLH13AB10394GB**  
New/Used: **Used**  
Hud Data Plate #: **IDA 093431 AND IDA 093432**

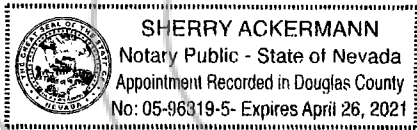
*Shelby Powell* 10/6/20  
- BORROWER - SHELBY LYNN POWELL - DATE -

State of *Nevada*

County of *Douglas*

This instrument was acknowledged before me on 10-6-2020 by **SHELBY LYNN POWELL**.

*Sherry Ackermann*  
Notary Public



My Commission Expires:  
4-26-2021



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 10 in Block A of IMPALA MOBILE HOME ESTATES UNIT NO. 2,  
according to the map thereof, filed in the office of the County Recorder of  
Douglas County, State of Nevada on April 7, 1982, in Book 482, Page 366, as  
Document No. 66654.**

**Assessor's Parcel Number(s):  
1420-07-818-017**

