

APN: 1320-33-816-073

Recorded at the Request of:  
Heritage Law, A Division of  
KALICKI COLLIER, LLP  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:  
Stephen K. and Katharine L. Shipley, Trustees  
1348 Chichester Drive  
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**


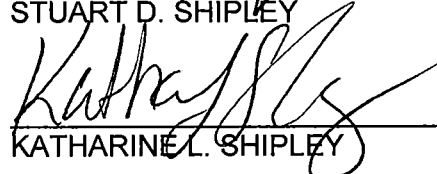
FOR NO CONSIDERATION, STUART D. SHIPLEY and KATHARINE L. SHIPLEY, husband and wife as joint tenants with right of survivorship, do hereby remise, release, and forever quitclaim and transfer all interest in 1348 Chichester Drive, Gardnerville, Douglas County, Nevada, APN 1320-33-816-073, to STUART D. SHIPLEY and KATHARINE L. SHIPLEY, Trustees of the *SHIPLEY FAMILY TRUST, dated September 30, 2020, and any amendments thereto*, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF BY REFERENCE**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on September 25, 2014 as File No. 2014-849857.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

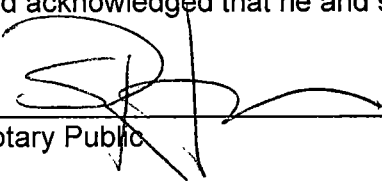
Dated: September 30, 2020.

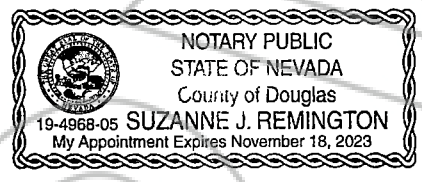
  
\_\_\_\_\_  
STUART D. SHIPLEY  
  
\_\_\_\_\_  
KATHARINE L. SHIPLEY

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

Subscribed and sworn to on September 30, 2020, before me, Suzanne J. Remington, by STUART D. SHIPLEY and KATHARINE L. SHIPLEY.

On September 30, 2020, before me, Suzanne J. Remington, personally appeared STUART D. SHIPLEY and KATHARINE L. SHIPLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.

  
\_\_\_\_\_  
Notary Public



APN: 1320-33-816-073

**EXHIBIT "A"  
LEGAL DESCRIPTION**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 13, BLOCK 'B', AS SHOWN ON FINAL MAP #1006-5 FOR CHICHESTER ESTATES, PHASE 5, RECORDED APRIL 9, 1999 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA IN BOOK 499, AT PAGE 1900, AS DOCUMENT NO. 465394, ALSO BEING THE SOUTHWESTERLY CORNER OF LOT 1, BLOCK 'A', AS SHOWN ON FINAL MAP #1006-11 FOR CHICHESTER ESTATES, PHASE 11, RECORDED DECEMBER 27, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA IN BOOK 1202, AT PAGE 12732, AS DOCUMENT NO. 562225, THE POINT OF BEGINNING;**

**THENCE NORTH 53°33'00" EAST, 100.00 FEET;  
THENCE SOUTH 36°25'48" EAST, 3.37 FEET;  
THENCE SOUTH 42°00'04" EAST, 63.37 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 1;  
THENCE ALONG THE EASTERLY LINE OF SAID LOT 1, SOUTH 46°02'57" WEST, 100.56 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, A POINT ON THE NORTHERLY RIGHT-OF-WAY OF CHICHESTER DRIVE;**

**THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY OF CHICHESTER DRIVE, ALONG THE ARC OF CURVE TO THE RIGHT, RADIAL TO THE PRECEDING COURSE, HAVING A RADIUS OF 840.00 FEET, CENTRAL ANGLE OF 05°26'55", ARC LENGTH OF 79.88 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 41°13'35" WEST, 79.85 FEET TO THE POINT OF BEGINNING, CONTAINING 7,380 SQUARE FEET, MORE OR LESS.**

**THE BASIS OF BEARING OF THIS DESCRIPTION IS SOUTH 89°25'02" EAST, THE SOUTH LINE OF SECTION 33, T.13N., R.20E., M.D.M., AS SHOWN ON FINAL MAP #1006-11 FOR CHICHESTER ESTATES, PHASE 11, RECORDED DECEMBER 27, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA IN BOOK 1202, AT PAGE 12732, AS DOCUMENT NO. 562225.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 07, 2004, IN BOOK 404, PAGE 2930, AS INSTRUMENT NO. 609549.**

**State of Nevada  
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>Verified Trust - J</i>

1. Assessor Parcel Number(s)  
 a) 1320-33-816-073  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other:       |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor  
 Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
**REQUIRED**  
 Name: Stuart D. and Katharine L. Shipley  
 Address: 1348 Chichester Drive  
 City, State, ZIP: Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION -**  
 Name: Stuart D. Shipley and Katharine L Shipley,  
 Trustees of the Shipley Family Trust U/D/T 09/30/2020  
 Address: 1348 Chichester Drive  
 City, State, ZIP: Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
 Print Name: Heritage Law, A Division of Kalicki Collier, LLP Escrow # \_\_\_\_\_  
 Address: 1625 Highway 88, Suite 304  
 City, State, ZIP: Minden, NV 89423