DOUGLAS COUNTY, NV

RPTT:\$2925.00 Rec:\$40.00

2020-954116

\$2,965.00 Pgs=4 10/08/2020 02:32 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Phillip S. Short 1988 Palomino Lane Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Same as above 1988 Palomino Lane Gardnerville, NV 89410

Escrow No. 02006333-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-24-701-033 R.P.T.T. \$2.9200

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

\*\*This document has been executed with counterpart signatures \*\*

THIS INDENTURE WITNESSETH: That Frederick N. Brier and Karen C. Brier, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Elisabeth R Short and Phillip S Short, Wife and Husband, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Frederick N. Brier

STATE OF NEVADA G-00-019
S

NOTARY PUBLIC FULTON COUNTY, GA MY COMMISSION EXPIRES MARCH 25, 2024

Track Mini				
Frederick N. Brier	Karen C. Brier	\ \		
STATE OF NEVADA COLORADO AH COUNTY OF DOUGLAS LORINGE AH	} ss:			
This instrument was acknowledged before me on, October 7, 2070				
NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC				
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02006333.				
Adrienne Herom NOTARY PUBLIC STATE OF COLORADO				
NOTARY ID 20184022931 MY COMMISSION EXPIRES 05/31/2022				

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, situated in the Southeast 1/4 Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 1, as shown on the AMENDED PLAT OF RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, in March 11, 1976, as Document No. 88873, Official Records, more particularly described as follows:

Parcel D-3 as set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on August 12, 1977, in Book 877, Page 666, as Document No. 11899, Official Records.

APN: 1220-24-701-033



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)		\ \
a.	1220-24-701-033			_ \ \
b.				_ \ \
°C.				_ \
d.				
2.	Type of Property:			
a.	☐ Vacant Land	b. 🗸	Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Book Page
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:
i.	Other			
2 0	Total Value/Sales Price	of Propo		\$ 750,000.00
3. a. b.	Deed in Lieu of Foreck		No. 16.	* 730,000.00
D. C.	Transfer Tax Value	isure Orny	(value of property)	\$ 750,000.00
d.	Real Property Transfer	Tax Due:		\$ 2,925.00
	• •		1	
4.	If Exemption Claimed  a. Transfer Tax Exe		er NRS 375.090, Sec	tion
	b. Explain Reason for	and the same of th	The state of the s	Ston
	D. Explain Neason in	or Exempt	IOII.	
<b>5</b> .	Partial Interest: Percei	itane hein	n transferred	%
375.1 suppo partie result	<ol> <li>that the information orted by documentation is agree that disallowand</li> </ol>	provided f called use of any he tax du	I is correct to the pon to substantiate claimed exemption, e plus interest at 19	Ity of perjury, pursuant to NRS 375.060 and NRS best of their information and belief, and can be the information provided herein. Furthermore, the or other determination of additional tax due, may per month. Pursuant to NRS 375.030, the Buyer hal amount owed.
Signa	ture /	1		Capacity White Granton
Signa		X		Capacity
Olyria	Rufe (	t -		Capacity
A CONTRACTOR OF THE PARTY OF TH	SELLER (GRANTOR)	NFORMA	TION	BUYER (GRANTEE) INFORMATION
	(REQUIRE	D)_		(REQUIRED)
Print I	Name: Frederick N. Brie		F	Print Name: Phillip S. Short + Elisabeth
Addre		8 D	A service of the serv	Address: 1988 falonin line short
City:	Gordrenh			city: Sudurull
State	: Zip: NV 80	410_	VIII WARM	StateMap: 89410
	COMPANY/DEDG	ON BEO	IESTING BECORD	ING (Required if not Seller or Buyer)
Print I	Name: Ticor Title of Nev	ada. Inc.	DESTING RECORD	scrow No.: 02006333-020-RLT
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ess: 1483 US Highway 3			
75.	State, Zip: Gardnerville,			
h.	AS A PUBLIC	RECOR	D THIS FORM MAY	BE RECORDED/MICROFILMED