DOUGLAS COUNTY, NV

Rec:\$40.00

2020-954128

Total:\$40.00

10/08/2020 03:25 PM

ROLLSTON HENDERSON JOHNSON,

KAREN ELLISON, RECORDER

Pgs=4

E07

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

ROLLSTON, HENDERSON & JOHNSON, LTD. 295 U.S. Highway 50, Suite 14 PO Box 4848 Stateline, Nevada 89449

Attn: MICHAEL P. HAMBSCH

A.P.N. 1319-30-520-005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## TRUST TRANSFER DEED

The undersigned Grantor, ADEL M. LANSING, declares under penalty of perjury under the laws of the State of Nevada that the following is true and correct: (1) Documentary transfer tax is \$ NONE. This conveyance is a transfer of title to a trust without consideration under NRS 375.090(7); and, (2) This is a transfer of property that is residential property that will be owneroccupied.

GRANTOR: ADEL M. LANSING, a widow, as her sole and separate property, hereby GRANT to

GRANTEE: ADEL M. LANSING, as Trustee of the ADELAIDE M. LANSING FAMILY TRUST, dated September 30, 2020, all that real property situated in an unincorporated area of Douglas County, Nevada, commonly known as Stateline, Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein as though fully set forth. Common address: 313 Tramway Drive #5, Stateline, Nevada 89449.

Dated: September 30, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF NEVADA )

COUNTY OF DOUGLAS )

On September 30, 2020, before me, MICHAEL P. HAMBSCH, Notary Public, personally appeared ADELAIDE MARIA LANSING, also and most of time known as ADEL M. LANSING, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

(Seal)

WITNESS my hand and official seal.

Signature



## Exhibit "A" Legal Description

ALL THAT CONDOMINIUM SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

UNIT 5, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 51, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED OF RECORD MAY 25, 1982 AS DOCUMENT NO. 68043, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/30TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 51, AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD MAY 25, 1982, AS DOCUMENT NO. 68043 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Tax ID: 1319-30-520-005



| STATE OF NEVADA  |  |
|--|--|
| DECLARATION OF VALUE   |  |
| 1. Assessor Parcel Number(s)   |  |
| a) 1319-30-520-005   | $\wedge$   |
| b)   |  |
| c)   | \ \  |
| d)   | \ \  |
| 2. True of December.   | \ \  |
| 2. Type of Property:   | \ \  |
| a) Vacant Land b) Single Fam. Res  |  |
| c) Condo/Twnhse d) 2-4 Plex  | FOR RECORDERS OPTIONAL USE ONLY                                    |
| e) Apt. Bldg f) Comm'l/Ind'l   | BOOKPAGE<br>DATE OF RECORDING: \( \) \( \) \( \) \( \) \( \) \( \) |
| g) Agricultural h) Mobile Home   | NOTES:   |
| i) U Other   | Junt 62 vx   |
| <u></u>  |  |
| 3. Total Value/Sales Price of Property:  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                              |
| Deed in Lieu of Foreclosure Only (value of property)   |  |
| Transfer Tax Value:  | \$   |
| Real Property Transfer Tax Due:  | \$   |
| A YOU I OI I I   |  |
| 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, S   | action #7  |
| a. Transfer Tax Exemption per NRS 375.090, S<br>b. Explain Reason for Exemption: Transfer of   | title to grantor's trust without consideration                     |
| (Certificate of Trust is attached).  | 3  |
|  |  |
| 5. Partial Interest: Percentage being transferred: 10  | 00.00%   |
| / 5/ 1   |  |
| The undersigned declares and acknowledges, under p   | enalty of perjury, pursuant to NRS 375.060 and NRS                 |
| 375.110, that the information provided is correct to the   | e best of their information and belief, and can be                 |
| supported by documentation if called upon to substan   | tiate the information provided herein. Furthermore, the            |
|  | tion, or other determination of additional tax due, may            |
| result in a penalty of 10% of the tax due plus interest  | at 1% per month.   |
|  | 0 1 1 1 6 1 1 2 1 2 1 2 2 1 2 2 2 2 2 2 2                          |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join  | itly and severally hable for any additional amount owed.           |
| Signature How MAC  | Capacity a widow, as grantor                                       |
| Signature / 10000 / 1/2  | capacity   |
| Signature Hall MAG   | Capacity a trustee, as grantee                                     |
| Signature / () S S   |  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION  |
| (REQUIRED)   | (REQUIRED)   |
| A LITTLE A CONTROL OF THE CONTROL OF | Adol M. Longing, Trustee   |
|  | Print Name: Adel M. Lansing, Trustee                               |
| 1 Add 2000   | Address: PO Box 2936   |
|  | City: Stateline  |
| State: NV Zip: 89449   | State: NV Zip: 89449   |
| COMPANY/PERSON REQUESTING RECORDING  |  |
| (required if not the seller or buyer)  |  |
| Print Name: Michael P. Hambsch, Esquire  | Escrow # n/a   |
| Address: PO Box 4848   |  |
| City: Stateline State: NV  |  |
| (AS A PUBLIC RECORD THIS FORM I  | MAY BE RECORDED/MICROFILMED)                                       |