

DOUGLAS COUNTY, NV

2020-954169

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

10/09/2020 10:29 AM

NATIONAL 1 SOURCE, INC.

KAREN ELLISON, RECORDER

E05

After Recording Return to &
Mail Tax Statements To:
Michael May and Laura May
1283 Redwood Circle Unit 1,
Gardnerville, NV 89460

ORDER #: F-20402-05-2
Parcel Number: 1220-16-310-033

GRANT, BARGAIN and SALE DEED

Exempt pursuant to NRS 5

THIS INDENTURE, MADE this 20 day of July, 2020, MICHAEL MAY, a married man who acquired title as an unmarried man, Grantors and MICHAEL MAY and LAURA MAY, husband and wife, whose address is 1283 Redwood Circle Unit 1, Gardnerville, NV 89460, Grantees.

WITNESSETH, that said Grantors, for in consideration of the sum of ZERO and 00/100 (\$0.00) DOLLARS, and other good and valuable considerations in hand paid by Grantees, the receipt whereof is hereby acknowledged, do hereby remise, release, grant, bargain and sell unto the said Grantees forever, all the right, title, interest, claim and demand which the said Grantors have in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Parcel ID: 1220-16-310-033

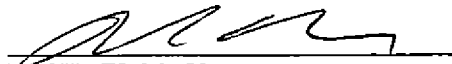
Property Address: 1283 Redwood Circle Unit 1, Gardnerville, NV 89460

The previously recorded vesting deed was recorded on 6-6-08 in Instrument No. 724165 in the Douglas County Book of Official Records.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and reminders, rents, issues and profits thereof.

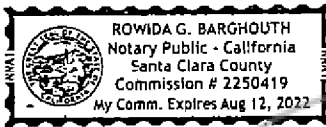
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantors, either in law or in equity, to the only proper use, benefit and behalf of the said Grantees forever.

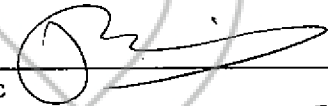
WITNESS the following signatures and seals:


MICHAEL MAY

STATE OF ~~NEVADA~~ *California*
COUNTY OF *Santa Clara* TO WIT:

The foregoing, Grant, Bargain and Sale Deed was acknowledged before me this 20 day of July, 2020. MICHAEL MAY.




Notary Public
My Commission Expires: *8-12-2022*

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantees and /or their agents; no boundary survey was made at the time of this conveyance.

This Instrument Prepared by:
National Deed Network, Inc.
36181 East Lake Road #382
Palm Harbor, FL 34685

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 33, IN BUILDING E, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSE-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 14, 1979, AS DOCUMENT NO. 38712, AN AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 15, 1980, AS DOCUMENT NO. 46136.

Parcel ID: 1220-16-310-033

Commonly known as 1283 Redwood Circle, Unit 1, Gardnerville, NV 89460

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-16-310-033
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input checked="" type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| | Other _____ | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Adding Spouse

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Michael May
 Address: 1283 Redwood Circle Unit 1
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Michael May and Laura May
 Address: 1283 Redwood Circle Unit 1
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____