

DOUGLAS COUNTY, NV

2020-954205

RPTT:\$0.00 Rec:\$40.00

10/09/2020 01:28 PM

\$40.00 Pgs=2

LEGAL FORMS NEVADA

KAREN ELLISON, RECORDER

E05

Apn: 1418-34-211-038

**Recording Requested By and Mail Documents
and Tax Statements To:**

**Name: RUSSELL S. BARKER and
HAROLD N. BARKER**

Address: P.O. BOX 491

City/State/Zip: GLENBROOK, NEVADA 89413

QUITCLAIM DEED

RPTT: 05

THIS INDENTURE WITNESS That the GRANTOR(S): RUSSELL S. BARKER, an unmarried man, for in consideration of Zero Dollars (\$0.00) do hereby QUITCLAIM the right, title and interest, if any, of which the GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): RUSSELL S. BARKER, an unmarried man and HAROLD N. BARKER, a single man as Joint Tenants with Rights of Survivorship, in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

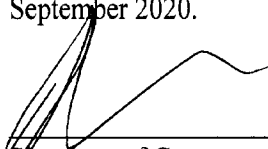
(Set Forth Legal Description)

Legal Description:

**LOT 63, OF LAKERIDGE ESTATES NO. 2, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON JUNE 13, 1957, IN BOOK 1 OF MAPS, PAGE 114, AS
DOCUMENT NO. 12301.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on this the 9 day of September 2020.




Signature of Grantor

RUSSELL S. BARKER
Grantor

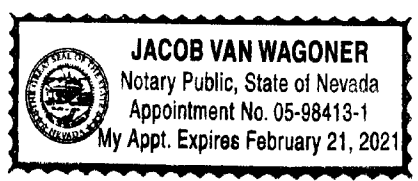
STATE OF NEVADA)
)
COUNTY OF CLARK)

On this the 9TH day of October 2020, personally appeared before me, a Notary Public, in and for said county and state, RUSSELL S. BARKER personally known to me or proved to me on the basis of satisfactory evidence to be the person described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal.



Notary Public
My Commission Expires: 02-21-21



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a. 1418-34-211-038
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3.a. Total Value/Sales Price of Property \$ _____
b. Deed in Lieu of Foreclosure Only (value of property (_____))
c. Transfer Tax Value: \$ _____
d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 05
b. Explain Reason for Exemption: Transfer between Parent and Child, Son adding
Father To Deed as Joint Tenant

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor
Signature [Signature] Capacity: Co-Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Russell S. Barker
Address: P.O. BOX 491
City: GLENBROOK
State: NEVADA Zip: 89413

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Russell S. Barker, et al
Address: P.O. BOX 491
City: GLENBROOK
State: NEVADA Zip: 89413

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: LEGAL FORMS NEVADA
Address: 2799 E TROPICANA AVE STE H
City: LAS VEGAS

Escrow # _____
State: NV Zip: 89121

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED