

APN#: 1321-32-002-008
RPTT: \$2,632.50

DOUGLAS COUNTY, NV
RPTT:\$2632.50 Rec:\$40.00
\$2,672.50 Pgs=4
ETRCO
KAREN ELLISON, RECORDER

2020-954213

10/09/2020 02:05 PM

Recording Requested By:
Western Title Company

Escrow No.: 120019-ARJ

When Recorded Mail To:
Daniel Johnson and Emily Johnson
and Bradley Johnson
2247 Calle Hermosa
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Anu Jansse Escrow Officer

Grant, Bargain, and Sale Deed

THIS DOCUMENT IS SIGNED IN COUNTERPART.

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert M. Reid and Michele R. Reid, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel Johnson and Emily Johnson, Husband and Wife and Bradley Johnson, a married man as his sole and separate property, as Joint Tenants with Right of Survivorship


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on the parcel map for Roy A. Macmillan and Susanne S. Macmillan Recorded October 19, 1984, in Book 1084, of official records, Page 2294, as Document No. 108995.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/05/2020


Robert M. Reid

THIS DOCUMENT IS EXECUTED IN COUNTERPART

Michele R. Reid

STATE OF FLORIDA

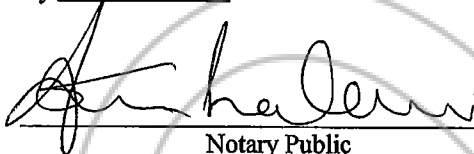
COUNTY OF LAKE

} ss

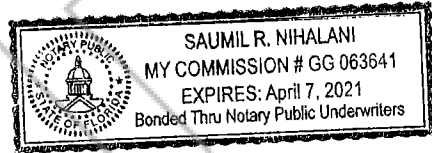
This instrument was acknowledged before me on

5th DAY OF OCTOBER 2020,

By Robert M. Reid.



Notary Public



STATE OF NEVADA

COUNTY OF DOUGLAS

} ss


This instrument was acknowledged before me on

By Michele R. Reid.

Notary Public

THIS DOCUMENT IS EXECUTED IN COUNTERPART

Robert M. Reid



Michele R. Reid

STATE OF _____ } SS

COUNTY OF _____ } SS

This instrument was acknowledged before me on

By Robert M. Reid.

Notary Public

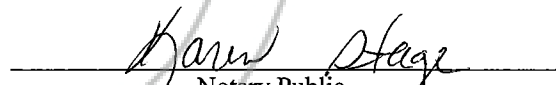
STATE OF NEVADA } SS

COUNTY OF DOUGLAS } SS

This instrument was acknowledged before me on

10/07/2020

By Michele R. Reid.



Notary Public

 **KAREN STAGE**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 16-1484-5 - Expires January 20, 2024

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1321-32-002-008

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$675,000.00
 Deed in Lieu of Foreclosure Only(value of property) (_____)
 Transfer Tax Value: \$675,000.00
 Real Property Transfer Tax Due: \$2,632.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Robert M. Reid and Michele R. Reid
Address: 20250 SW Hwy 42
City: Umatilla
State: FL **Zip:** 32784

Print Name: Daniel Johnson and Emily Johnson
Address: 2247 Calle Hermosa
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 120019-ARJ