DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-954214

\$40.00 Pgs=4

-

10/09/2020 02:05 PM

ETRCO

KAREN ELLISON, RECORDER

E05

Recording Requested By:

RPTT: \$-0- Exempt #5

Western Title Company

APN#: 1321-32-002-008

Escrow No. 120019-ARJ

When Recorded Mail To:

Bradley Johnson 4714 Driftwood Dr. Fremont, CA

94536

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Diane Johnson, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Bradley Johnson, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on the parcel map for Roy A. Macmillan and Susanne S. Macmillan Recorded October 19, 1984, in Book 1084, of official records, Page 2294, as Document No. 108995.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 10/07/2020

Grant, Bargain and Sale Deed - Page 2

Diane Johnson	\ \
Diane Johnson	\ \
STATE OF California COUNTY OF B Alameda } ss	_ \ \
$\{A, A, A$	
COUNTY OF Hamed a This instrument was acknowledged before me on	
(
10-08-2020 See	Attached
by Diane Johnson.	1
* JOHL	
Notary Public	

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1321-32-002-008

				()			
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE	ONLV		
٠.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERS OF HONAL USE	L		
	c) Condo/Twnhse	d) □ 2-4 Plex	110125				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			\ 		
	g) Agricultural	h) ☐ Mobile Home		/	1		
	i) ☐ Other	n) 🗆 woone nome			\		
	1) [Outer	-					
3.	Total Value/Sales Price of	f Property:	\$0.00		/ //		
	Deed in Lieu of Foreclosu	re Only(value of property)) (
	Transfer Tax Value:		\$0.00				
	Real Property Transfer Ta	ıx Due:	\$0.00				
4.	If Exemption Claimed:)			
		ption per NRS 375.090, S		/ . /			
	b. Explain Reason for	Exemption: Wife Deedi	ng to Husbar	id without consideration			
5.	Partial Interest: Percentage	heing transferred: 100 %		Y /			
٥.	Turtur mitorost. I orosmugo	seing dansferrea. 100 /0					
	The undersigned declares ar	nd acknowledges, under pe	nalty of perj	ury, pursuant to NRS 375.060	and NRS		
	375.110, that the informatio	n provided is correct to the	e best of their	r information and belief, and c	an be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
				determination of additional tax	x due, may		
	result in a penalty of 10% o	f the tax due plus interest a	ıt 1% per mo	nth.			
Dur	ouant to NDC 275 020 the I	Durran and Callan aball ba			•		
owe	suant to NKS 3/3.030, the I	suyer and Seller shall be	jointry and	severally liable for any addit	ional amount		
	u. nature		Capacity	E 50000			
_	nature		Capacity Capacity				
			- June 10, /-				
	SELLER (GRANTOR) INF	ORMATION \	BUYER (C	GRANTEE) INFORMATION			
/	(REQUIRED)		(REQUIR				
Prin		J	Print Name:	Bradley Johnson			
Nan				1211212			
1	ress: 4714 Driftwood Dr		Address:	4714 Driftwood Drive			
City			City:	Fremont			
Stat	e: <u>CA</u> 2	Zip: 94536 S	State:	<u>CA</u> Zip: 94536	6		
COL	MPANY/PERSON REQUES	TING RECORDING					
<u>001</u>	(required if not the seller or buy						
Prin	t Name: <u>eTRCo, LLC. On beh</u>		<u>ny</u> E	sc. #: <u>120019-ARJ</u>			
Add	ress: Douglas Office						
	1362 Highway 395,						
City	State/Zip: Gardnerville, NV	89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)