

APN # 1420-18-114-002

02006619-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
307 W. Winnie Lane Suite #1
Carson City, NV 89703

Grant Bargain Sale Deed

(Title on Document)

This Deed filed as Doc # 2020-953761 on 10/2/2020 is being re-recorded to correct the mailing address for Grantee.

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV **2020-953761**
RPTT:\$1287.00 Rec:\$40.00
\$1,327.00 Pgs=2 **10/02/2020 09:34 AM**
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Hassan Chahidi
~~XXXXXX~~ 671 Ann Way
~~Carrson City, NV 89705~~ Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2006619-DKD

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security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-18-114-002
R.P.T.T. \$1,287.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christina Holland, Surviving Trustee of The Clarence & Christina Holland Revocable Family Trust dated 10/29/2003

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Hassan Chahidi, Trustee or his successors in Trust, under HASSAN CHAHIDI SEPARATE PROPERTY TRUST dated August 4, 2000, and any amendments thereto

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

WHEN RECORDED MAIL TO:
Hassan Chahidi
~~XXXXXX XXXX~~ 671 Ann Way
~~Casson City, NV 89705~~ Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2006619-DKD

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R.P.T.T. \$1,287.00

SPACE ABOVE FOR RECORDER'S USE ONLY

E-RECORDED

simplifile®

ID: 2020-953761
County: Douglas
Date: 10/27/2020 Time: 9:34 a.m.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Christina Holland, Surviving Trustee of The Clarence & Christina Holland Revocable Family Trust dated 10/29/2003

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Hassan Chahidi, Trustee or his successors in Trust, under HASSAN CHAHIDI SEPARATE PROPERTY TRUST dated August 4, 2000, and any amendments thereto

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

The Clarence & Christina Holland
Revocable Family Trust

Christina Holland TTE
Christina Holland, Surviving Trustee

STATE OF ~~NEVADA~~ ^{CA} CH } ss:
COUNTY OF DOUGLAS ^{River} ~~DOUGLAS~~ ^{side}

This instrument was acknowledged before me on, 9/21/2020
by Christina Holland, Surviving Trustee

[Signature]
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02006619.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-18-114-002
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$
 b. Deed in Lieu of Foreclosure Only (value of property) \$
 c. Transfer Tax Value \$
 d. Real Property Transfer Tax Due: \$

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section #3
 b. Explain Reason for Exemption: Document No. 2020- 953761 is being re-recorded to correct the mailing address of the grantee

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Christina Holland Capacity ITE
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Christina Holland, Surviving Trustee of
 The Clarence & Christina Holland Revocable Family
 Trust dated 10/29/2003
 Address: 817 Vista Hill Ct.
 City: Carson City
 State:^{NV}Zip: 89705

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Hassan Chahidi, Trustee or his
 successors in Trust, under HASSAN CHAHIDI
 SEPARATE PROPERTY TRUST dated August 4,
 2000, and any amendments thereto
 Address: 671 ANN WAY
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02006619-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED