The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0597839000 Parcel #: 1319-30-628-017 DOUGLAS COUNTY, NV

2020-954267

Rec:\$40.00

\$40.00

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10/12/2020 01:46 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, as the current beneficiary of that certain Deed of Trust executed by JEFFERSON J. CAMPBELL (Trustor), and recorded 06/11/2004 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 0604 and Page 05797, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 12th day of October in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of October in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS

Notary Public - State of Florida
Commission # GG 221059
OF My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 417270033 MRC DOCR T122010-11:31:06 [C-2] ERCNNV61



\*D0060361467\*

Loan Number 0597839000 Parcel #: 1319-30-628-017

WHEREAS, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** as the current Beneficiary of the certain Deed of Trust granted by **JEFFERSON J. CAMPBELL** as the Trustor, and recorded 06/11/2004 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, under **Book 0604 and Page 05797**, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 12th day of October in the year 2020 NATIONWIDE TITLE CLEARING, INC.

PATRICK MCCARE

PATRICK MCCABE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of October in the year 2020, by Patrick McCabe as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
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\*D0060361467\*