

DOUGLAS COUNTY, NV

2020-954390

Rec:\$40.00

\$40.00

Pgs=3

10/14/2020 08:07 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

**Prepared By:**

CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906

**Requested By And**

**After Recording Return To:** DOC SOLUTIONS  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1320-29-114-008

## ASSIGNMENT OF DEED OF TRUST

Client Id: CELINKM/AOL

Loan #: 1186530-ER



\* 8 8 3 1 5 0 \*

Min: 100940000050259846

MERS Phone: 1-888-679-6377

FHA Case Number: 3311666300

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, all its right, title and interest in and to a certain deed of trust from **ALBERT E. COVERT, AN UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for **\$480,000.00**, dated **12/17/2014** of record on **12/29/2014** as Document **2014-854931**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1147 WISTERIA DRIVE, MINDEN, NEVADA 89423

Legal description: See Attached Exhibit A

Parcel: 1320-29-114-008

Executed this September 8, 2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amy McCain  
By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8 Sept 2020.

Kristina M. Mireles  
Notary Public in and for the State of Michigan  
Notary's Printed Name: Kristina M. Mireles  
My Commission Expires: 09-11-2021

**KRISTINA M. MIRELES**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF INGHAM  
My Commission Expires September 11, 2021  
Acting in the County of Clinton

I hereby affirm that this document submitted for recording does not contain a social security number.

Kristina Mireles  
Preparer: Kris Mireles

DOT for \$480,000.00 dated 12/17/2014



Order Number: 2301-211045

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The property in this report is situated in the State of Nevada, County of Douglas, described as follows:

Lot 278, as set forth on the official plat of Winhaven Unit No. 3, as planned unit development filed for records in the office of the County Recorder of Douglas, State of Nevada, on December 18, 1992, as document no. 295672.

APN: 1320-29-114-008

