DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-954455

10/14/2020 01:24 PM

Pgs=3

STEVEN NIELSEN



APN # 1022-16-001-033

Recording request by and mail documents and tax statements to: Steven H. Nielsen 3635 Ruby Court, Wellington, NV 89444 NO social security #s of any person herein. KAREN ELLISON, RECORDER

E10

(Beneficiary) DEED UPON DEATH - AFFIDAVIT OF GRANTOR

SUBSECTION 1 OF NRS 111.655 through NRS 111.699

I, the undersigned, Steven H. Nielsen, an unmarried man, Grantor, now sign and execute this Deed upon Death, whereas I hereby convey and grant to my son, (50%) Nick S. Mayrakis, and my daughter (50%) Jamie E. Denham, as inheritance in each equal 50%-50% fair portions, the ownership of my home/property, so effective upon my death. They shall equally inherit the property commonly known as: 3635 Ruby Court, Wellington, Douglas County, Nevada 89444, legally known as: APN #1022-16-001-033, please see "Exhibit A," attached and referenced.

I reaffirm my son, (50%) Nick S. Mavrakis, and my daughter (50%) Jamie E. Denham, shall inherit my property in equal, fair shares, fully conveyed immediately upon my death, with all improvements, tenements, hereditaments, appurtenances, easements, water rights, belonging or appertaining, reversions, rents, issues, profits.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY SIGNED GRANTOR WHICH CONVEY THE SAME REAL PROPERTY, PURSUANT TO N.R.S. 111.655 TO 111,699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF GRANTOR IN THE SAME REAL PROPERTY. Undersigned affirms document has NO social security #s of a person(s).

Dated 10-14, 2020, by Stunk	Steven H. Nielsen, Grantor
State of Nevada }	
County of. Dov clas	
Subscribed/Sworn/Acknowledged to before me,	Nevada Notary Public for Douglas
	. Nielsen, Grantor, identified personally
appearing, who signed this Deed of his own free	Notary Public
000)	





Lot 2, Block M as shown on the map entitled Topaz Ranch Estates, Unit No.4, filed for record Nov. 16, 1970, in the office of the County Recorder of Douglas County, Nevada, as Doc. 50212.

APN#1022-16-001-033, 3635 Ruby Court, Wellington, Douglas County, NV 89444

STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		
a) 1022-16-001-033	^	
b)		
c)		
d)	\ \	
	\ \	
2. Type of Property:	\ \	
a) Vacant Land b) Single Fam. Re	s.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
<i>'</i>	BOOK PAGE	
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:	
g) Agricultural h) Mobile Home	NOTES:	
i)		
3. Total Value/Sales Price of Property:	\$\$0.00	
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00	
Transfer Tax Value:	\$\$0.00	
Real Property Transfer Tax Due:	\$.\$0.00	
4. If Exemption Claimed:	/	
a. Transfer Tax Exemption per NRS 375.090, S	Section #10	
	consideration, owner transferring upon his future	
death to his adult children his property a	s current sole owner.	
5. Partial Interest: Percentage being transferred: _	%	
	penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the		
	ntiate the information provided herein. Furthermore, the	
	ption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest	at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.	
Signature Deen H Oce On	Capacity Grantor, Steven H. Nielsen	
Signature De De De	Capacity Startor, Steven 11: I violed 1	
	0.1.4.	
Signature	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
(REQUIRED)	(REQUIRED)	
Print Name: Steven H. Nielsen	Print Name: Nick S. Mavrakis & Jaime E. (Nielsen) Denham	
Address: 3635 Ruby Court	Address: 3635 Ruby Court	
City: Wellington	City: Wellington	
State: NV Zip: 89444	State: NV Zip:89444	
State:	<u> </u>	
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name:	Escrow #	
Address:		
City: State:	Zip:	
, (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		