

APN: 1318-23-810-072
R.P.T.T.: \$0.00
Escrow No.: 20008592-DR
When Recorded Return To:
Nina Lopatina
P.O. Box 4194
Stateline, NV 89449

Mail Tax Statements to:
Nina Lopatina
P.O. Box 4194
Stateline, NV 89449

DOUGLAS COUNTY, NV **2020-954497**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 **10/14/2020 04:00 PM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER E05

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Jeffrey Chang**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Nina Lopatina, a married woman, as her sole and separate property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block D of Official Map of Kingsbury Meadows Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on July 5th, 1955, as Document No. 10542.

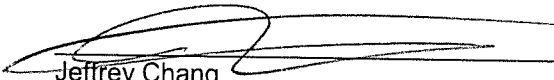
Assessors Parcel No.: 1318-23-810-072

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

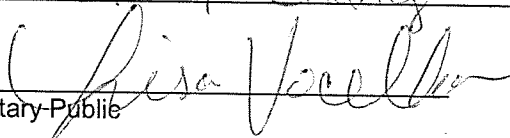
Dated this 13 day of October, 2020.

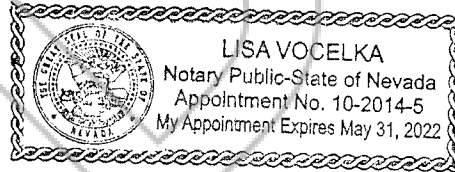

Jeffrey Chang

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 13th day of October, 2020, by
Jeffrey Chang


Notary Public



SPACE BELOW FOR RECORDER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-23-810-072
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

| | |
|---|------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Document/Instrument No.: | _____ |
| Book _____ | Page _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: _____ Capacity: Grantor
 Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey Chang
 Address: P.O. Box 4194
 City: Stateline
 State: NV Zip: 89449

Print Name: Nina Lopatina, a married woman, as her sole and separate property
 Address: P.O. Box 4194
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20008592-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED