

APN# : 1420-07-611-028

DOUGLAS COUNTY, NV	2020-954606
RPTT:\$0.00 Rec:\$40.00	10/16/2020 10:33 AM
\$40.00 Pgs=7	
ETRCO	
KAREN ELLISON, RECORDER	E03

Recording Requested By:
Western Title Company, LLC
Escrow No.: 119988-KDJ

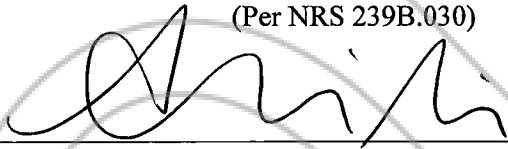
When Recorded Mail To:
Western Title Company
2310 S. Carson St. Suite 5A
Carson City NV 89701

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature 
Alicia Wilson **Escrow Assistant**

Grant, Bargain, Sale Deed

Re-Recording Grant, Bargain, Sale Deed recorded on 9/29/2009 in Douglas County Document #0751429 to add Legal Description Exhibit "A"

This page added to provide additional information required by NRS 111.312
 (additional recording fee applies)

DOC # 0751429
09/29/2009 03:39 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC

A.P.N. 1420-07-611-028
Escrow No.: DO-2090425-WD
1091249

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0909 PG 6216 RPTT: 936.00



RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Mr. & Mrs. Pierce
91 Albright Ln.
Smith NV 89430

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 936.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Phillip Stein and Barbie Stein, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Alan S. Pierce and Melissa Sue Pierce, Husband and Wife,

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 17, 2009

**** This document is signed in counterpart and is to be deemed one document**

Phillip Stein

Barbie Stein

Barbie Stein

STATE OF NEVADA)

COUNTY OF _____)

On _____ personally appeared before me, a Notary Public, Phillip Stein and Barbie Stein who acknowledged that they executed the above instrument.

Signature _____
(Notary Public)

A.P.N. 1420-07-611-028
Escrow No.: DO-2090425-WD
1091249

Douglas County - NV
Karen Ellison - Recorder
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GRANT, BARGAIN, SALE DEED

That **Phillip Stein and Barbie Stein, Husband and Wife as Joint Tenants** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Alan S. Pierce and Melissa Sue Pierce, Husband and Wife,**

all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

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Dated: September 17, 2009

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Phillip Stein

Barbie Stein

Barbie Stein

STATE OF NEVADA)

COUNTY OF _____)

On _____ personally appeared before me, a Notary Public, Phillip Stein and Barbie Stein who acknowledged that they executed the above instrument.

Signature _____
(Notary Public)

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that parcel of land located Lot 1, in Block H, of SUNRIDGE HEIGHTS PHASE 2, filed as Document 319089 and in Park (open space) of SUNRIDGE HEIGHTS PHASE 3 filed as Document 338607 in the Douglas County Nevada Records Office described as

Beginning at the most Southerly corner of said Lot 1 and thence for following 6 courses:

- 1) North 65°44'16" West, 115.00 feet to the East right of way of Smoketree Avenue.**
- 2) Along said right of way North 24°15'44" East, 10.00 feet to the beginning of a curve concave to the West having a central angle of 7°08'47", a radius of 361.53 feet.**
- 3) Northeasterly along said curve 45.09 feet**
- 4) Leaving said right of way radial South 72°53'03" East, 137.59 feet**
- 5) South 20°24'49" West, 52.43 feet**
- 6) South 72°35'42" West, 29.76 feet**

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 29, 2009, as Document No. 751429 of Official Records.

**Assessor's Parcel Number(s):
1420-07-611-028**

ACKNOWLEDGMENT

State of California
County of Sacramento

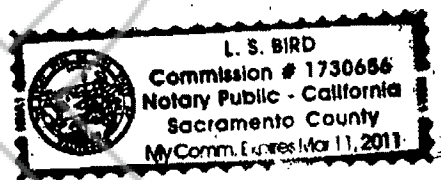
On 28th September 2009 before me, LS Bird Notary Public
(insert name and title of the officer)

personally appeared Barbic Stern
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



A.P.N. 1420-07-611-028
Escrow No.: DO-2090425-WD
1091249

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MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Mr. & Mrs. Pierce
91 Albright Ln.
Smith NV 89430

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s) Documentary transfer tax is \$936.00, computed on full value of property conveyed:

GRANT, BARGAIN, SALE DEED

That Phillip Stein and Barbie Stein, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Alan S. Pierce and Melissa Sue Pierce, Husband and Wife,

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 17, 2009

** This document is signed in counterpart and is to be deemed one document

Phillip Stein
Phillip Stein

Barbie Stein

STATE OF NEVADA Illinois)

COUNTY OF Coof)

On Sept 28th 2009 personally appeared before me, a Notary Public, Phillip Stein and Barbie Stein who acknowledged that they executed the above instrument.

Signature
(Notary Public)

Ryan Gray
Notary Public
State of Illinois
My Commission Expires 05-03-2011

COPY

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 8th of October, 2020

By: Shawnyne Garren
Shawnyne Garren - Admin Services Manager

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-07-611-028

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY NOTES: _____ _____ _____
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3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Re-Recording Grant, Bargain, Sale Deed recorded on 9/29/2009 in Douglas County Document #0751429 to include Legal Description Exhibit "A"

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Alan S. Pierce and Melissa S. Pierce
 Address: 3541 Smoketree Ave
 City: Carson City
 State: NV Zip: 89705

Print Name: Alan S. Pierce and Melissa S. Pierce
 Address: 3541 Smoketree Ave
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 119988-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)