

APN# : 1318-09-810-105

Recording Requested By:
Western Title Company, LLC
Escrow No.: 119710-WLD

When Recorded Mail To:
Donald R. Swichard, Trustee
2478 Walden View Ln
Lincoln, CA 95648

Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Wendy Dunbar _____ **Escrow Officer**

****Re-recording document no. 0600607 to correct legal description**

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within the Southeast 1/4 of Section 9, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwestern corner of Lot 137 as shown on the Amended Map of Subdivision No. 2 of Zephyr Cove Properties, Inc., File No. 267 of the Douglas County Recorder's Office, said point bears South 81°40'04" West, 175.33 feet from a 5/8" rebar tagged LS No. 5091 on the Westerly right-of-way line of U.S. Highway 50 at Engineer's Station "0" 179+39.24 and being the Southeast corner of the Presbyterian Church parcel as shown on Record of Survey, File No. 157951 of the Douglas County Recorder's Office; thence North 89°45'23" East, along the Northerly line of said Lot 137, 132.23 feet to the Northeast corner thereof; thence North 89°45'23" East, 13.11 feet to a point on the top of an existing slope; thence South 06°10'34" East, along said top of slope, 71.01 feet; thence South 89°45'23" West, 15.46 feet to the Northeast corner of the Dellagata parcel as recorded in Book 888 at Page 3150 as Document No. 184654 of the Douglas County Recorder's Office; thence South 89°45'23" West, along the Northerly line of said Dellagata parcel, 93.50 feet to the Northwest corner thereof; thence North 32°00'00" West, along the Westerly line of said Lot 137, 83.06 feet to the POINT OF BEGINNING.

PARCEL 2:

Together with a Landscape Easement as described in document from Marla Bay General Improvement District, a political subdivision of the State of Nevada, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 16, 1999, in Book 399, at Page 3782, as Document No. 463428, Official Records.

PARCEL 3:

Further together with an Access and Landscape Easement as described in document from Joseph Francis O'Neill, et al, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 7, 2002 in Book 802, at Page 1688, as Document No. 548857, Official Records.

**Assessor's Parcel Number(s):
1318-09-810-105**

COPY

15-

REQUESTED BY
Donald Swickard
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

ASSESSOR'S PARCEL NO. 1318-09-810-105

2003 DEC 26 PM 12:19

This document prepared by (and after recording)
return to:)
Don Swickard)
76607 Daffodil)
Dr. :)
Palm Desert:
Ca 92211:
760-345-6600
:

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Re DEPUTY

-----Above This Line Reserved For Official Use Only-----

R.P.T.T. \$ #6

GRANT, BARGAIN, SALE DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, DONALD R SWICKARD and AILEEN J SWICKARD, TRUSTEES OF THE AILEEN SWICKARD FAMILY TRUST DATED SEPTEMBER 15, 1987 hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto the following, hereinafter referred as the GRANTEE'S:

DONALD R SWICKARD AND AILEEN J SWICKARD, CO-TRUSTEES of the THE DON SWICKARD FAMILY TRUST DATED AUGUST 15, 1987

Lot 137, block G, Douglas County, state of Nevada, as shown on the amended map of subdivision No. 2—Zephyr Cove Properties, Inc. Section 9 and 10, Township 13 North Range 18 East, M.D.B. and M, also known as 649 Job Ln., Marla Bay, Zephyr Cove Nevada.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

0600607
BK 1203 PG 11898

WITNESS Grantor(s) hand(s) this the 10th day of December, 2003.

Donald R Swickard
Grantor Donald R Swickard
{Type Name}

Aileen J Swickard
Grantor AILEEN J SWICKARD
{Type Name}

STATE OF California

COUNTY OF Riverside

This instrument was acknowledged before me on December 10, 2003 (date) by Donald R. Swickard & Aileen Swickard (name(s) of person(s)).

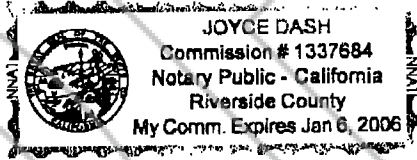
Joyce Dash
Notary Public

Printed Name: JOYCE DASH

(Seal)

My Commission Expires:

January 6, 2006



Grantor(s) Name, Address, phone:
D R Swickard and Aileen J Swickard
Trustees of the Don Swickard family
Trust dated 8/15/87
76607 Daffodil Dr
Palm Desert Ca 92211
760-345-6600

Grantee(s) Name, Address, phone:

SEND TAX STATEMENTS TO GRANTORS

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 23rd of September, 2020

By: Jodi Stovall
Jodi Stovall - Deputy Recorder

0600607
BK1203PG11899

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1318-09-810-105

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0
 Real Property Transfer Tax Due: \$0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: rerecording document no. 0600607 to correct legal description

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Escrow Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Donald R. Swickard and Aileen J. Swickard,
Trustees, The Aileen Swickard Family Trust
 Address: 2478 Walden View Lane
 City: Lincoln
 State: CA Zip: 95648

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Donald R. Swickard and Aileen J. Swickard,
Co-Trustees The Don Swickard Family Trust
 Address: 2478 Walden View Lane
 City: Lincoln
 State: CA Zip: 95648

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 119710-WLD
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410