DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-954631

\$40.00 Pgs=5

(space above for Recorder's use only)

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10/16/2020 12:23 PM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By:	
Western Title Company, LLC	
Escrow No.: 119710-WLD	
When Recorded Mail To:	
Donald R. Swichard, Trustee	
2478 Walden View Ln	
Lincoln, CA 95648	
Mail Tax Statements to: (deeds only)	
same as above	

APN#: 1318-09-810-105

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

**Re-recording document no. 0602386 to correct legal description

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within the Southeast 1/4 of Section 9, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

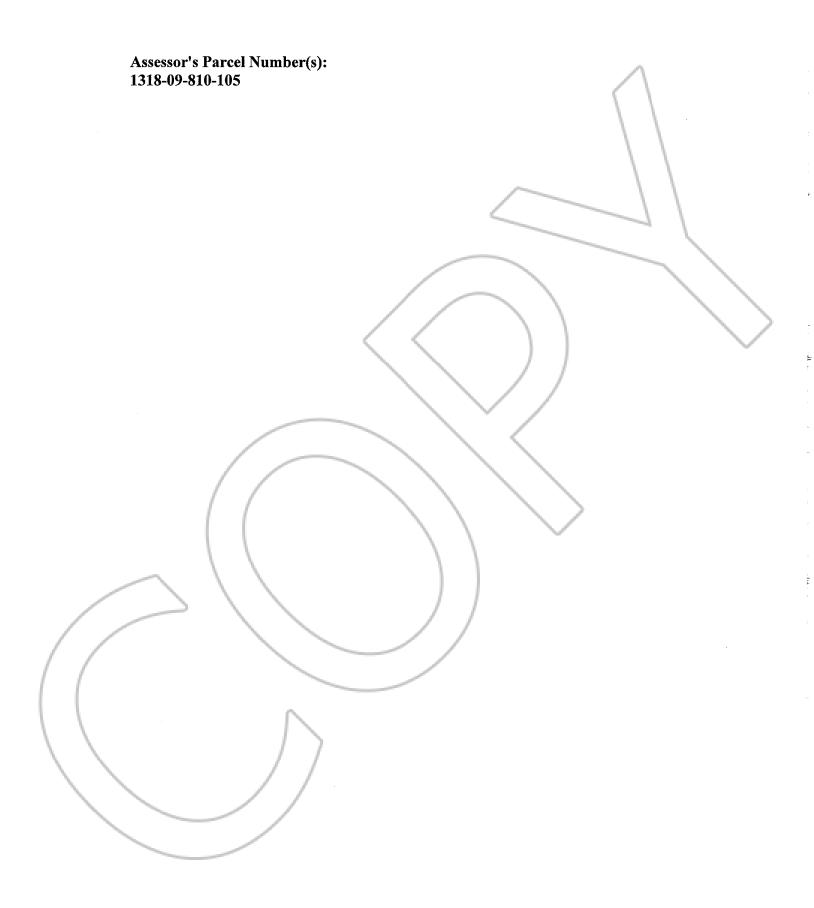
BEGINNING at the Northwesterly corner of Lot 137 as shown on the Amended Map of Subdivision No. 2 of Zephyr Cove Properties, Inc., File No. 267 of the Douglas County Recorder's Office, said point bears South 81°40'04" West, 175.33 feet from a 5/8" rebar tagged LS No. 5091 on the Westerly right-of-way line of U.S. Highway 50 at Engineer's Station "0" 179+39.24 and being the Southeast corner of the Presbyterian Church parcel as shown on Record of Survey, File No. 157951 of the Douglas County Recorder's Office: thence North 89°45'23" East, along the Northerly line of said Lot 137, 132,23 feet to the Northeast corner thereof; thence North 89°45'23" East, 13.11 feet to a point on the top of an existing slope; thence South 06°10'34" East, along said top of slope, 71.01 feet; thence South 89°45'23" West, 15.46 feet to the Northeast corner of the Dellagata parcel as recorded in Book 888 at Page 3150 as Document No. 184654 of the Douglas County Recorder's Office; thence South 89°45'23" West, along the Northerly line of said Dellagata parcel, 93.50 feet to the Northwest corner thereof; thence North 32°00'00" West, along the Westerly line of said Lot 137, 83.06 feet to the POINT OF BEGINNING.

PARCEL 2:

Together with a Landscape Easement as described in document from Marla Bay General Improvement District, a political subdivision of the State of Nevada, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 16, 1999, in Book 399, at Page 3782, as Document No. 463428, Official Records.

PARCEL 3:

Further together with an Access and Landscape Easement as described in document from Joseph Francis O'Neill, et al, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 7, 2002 in Book 802, at Page 1688, as Document No. 548857, Official Records.



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ASSESSOR'S PARCEL NUMBER----1318-09-810-105

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2004 JAN 20 PM 2: 10

WERNER CHRISTEN RECORDER

5/5. PAID (2 DEPUTY

This document prepared by (and after recording return to):

Name:

Firm/Company:
Address:
Address 2:

City, State, Zip: Phone:

ODT HA

-----Above This Line Reserved For Official Use Only-

Assessor's Parcel No. = Lot 137, Block G, ASSESSMENT PARCEL 05-116-01

GRANT, BARGAIN, SALE DEED

92211

)Don Swickard

Palm Desert Ca

760-345-6600

76607 Daffodil Dr

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, DONALD R SWICKARD and AILEEN J SWICKARD, TRUSTEES OF THE DON SWICKARD FAMILY TRUST DATED AUG 15, 1987 hereinafter referred to as "Grantors", do hereby grant, bargain, sell, and convey unto the following, hereinafter referred as the GRANTEE'S:

A 9.2% (NINE POINT TWO) share of the below described property as equal tenants in common TO:

DONNA LYN VAN DILLEN, A MARRIED WOMAN, AS HER SEPARATE PROPERTY ROBERT WAYNE SWICKARD: A MARRIED MAN, AS HIS SEPARATE PROPERTY SCOTT STEVEN SWICKARD, A MARRIED MAN, AS HIS SEPARATE PPROPERTY

Lot 137, block G, Assessment parcel 05-116-01 Douglas County, state of Nevada, as shown on the amended map of subdivision No. 2—Zephyr Cove Properties, Inc. Section 9 and 10, Township 13 North Range 18 East, M.D.B. and M, also known as 649 Job Ln., Marla Bay, Zephyr Cove Nevada.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

- Grant, Bargain, Sale Deed - Page 1 -

0602386

WITNESS Grantor(s) hand(s) this the	Grantor Daniel R Smile kand Grantor Daniel R Smile kand Grantor Daniel R Smile kand
STATE OF CA	
COUNTY OF RIVERSEL	
A: Leen J & Donald Swicker.	efore me on 12 12 03 (date) by 12 (name(s) of person(s)). Notary Public
	Printed Name: Michole MLulaw
(Seal)	
My Commission Expires: 05/17/2006	OFFICIAL SEAL MICHELE M. LULOW COMM #1352364 Notary Public - California RIVERSIDE COUNTY My Commission Expires MAY 17, 2006 MAY 17, 2006
Grantor(s) Name, Address, phone: D R Swickard and Aileen J Swickard	\ \
Trustees of the Don Swickard family Trust dated 8/15/87 76607 Daffodil Dr Palm Desert Ca 92211 760-345-6600	Grantee(s) Name, Address, phone:
	SEND TAX STATEMENTS TO GRANTORS
I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.	
By: Jodi Stoyall - Deputy Recorder	

0602386 8K0104PG05834

STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessors	Parcel	Number(s)
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a) 1318-09-810-105

•	n an .		<u> </u>			
	Type of Property:			RDERS OPT	IONAL U	JSE ONLY
a	ı) □ Vacant Land	b) ⊠ Single Fam. R	tes. NOTES:			
С	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex			<u>.</u>	_
е	e) □ Apt. Bldg	f) Comm'l/Ind'l		_	The same of the sa	\ \
g	g) Agricultural	h) ☐ Mobile Home				
) □ Other	•			The state of the s	
			\$0			
	al Value/Sales Price of Pro					
	ed in Lieu of Foreclosure O	nly (value of property)	<u></u>	_/ /		
	insfer Tax Value:		\$0			
Rea	al Property Transfer Tax Du	le:	_\$0		_	
4 If E	Exemption Claimed:			/ /		
	Transfer Tax Exemption, 1	per NRS 375 090 Section	· #3	///		
	Explain Reason for Exemp			rect legal descri	ntion	
	•	J		,		
5. Pa	rtial Interest: Percentage	being transferred: 9.2%	6			
inform substar	ndersigned declares and action provided is correct to nation provided is correct to nation provided tax due, may result in a	the best of their informatided herein. Furthermore	ion and belief, and car , the disallowance of	n be supported be any claimed exc	y document	ation if called upon to
Pursua	ant to NRS 375.030, the B	over and Seller shall be	iointly and severally	liable for any a	r Idditional a	mount owed
Signa	ture:	7	Capac	eity Fich	α_{λ}) α_{λ}	2011
u.		1	1 1	· <i>/</i>	on a	
Signa	ture:		Capac	eity		
SELI	LER (GRANTOR) IN	FORMATION	BUYER	(GRANTEE) INFOR	MATION
	(REQUIRED)	\ \ \ \ -	/ /	(REQUIRED)	,	- -
Print I	Name: Donald R. Swick	ard and Aileen J. Swickard	d, Print Name:			Robert Wayne
r 		n Swickard Family Trust		Swickard, Sc		
Addre		w Lane	Address:	2478 Walden	View Lane)
City: State:	Lincoln	77: 05(40	City:	Lincoln		05640
state:	CA	Zip: 95648	State:	CA	Zip:	95648
COMI	PANY/PERSON REQUES	STING RECORDING				
	EQUIRED IF NOT THE SE					
. 1	V.	1 1 1				

Print Name: Western Title Company, LLC
Address: Douglas Office

Esc. #: 119710-WLD

1362 Highway 395, Ste. 109 City/State/Zip:Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)